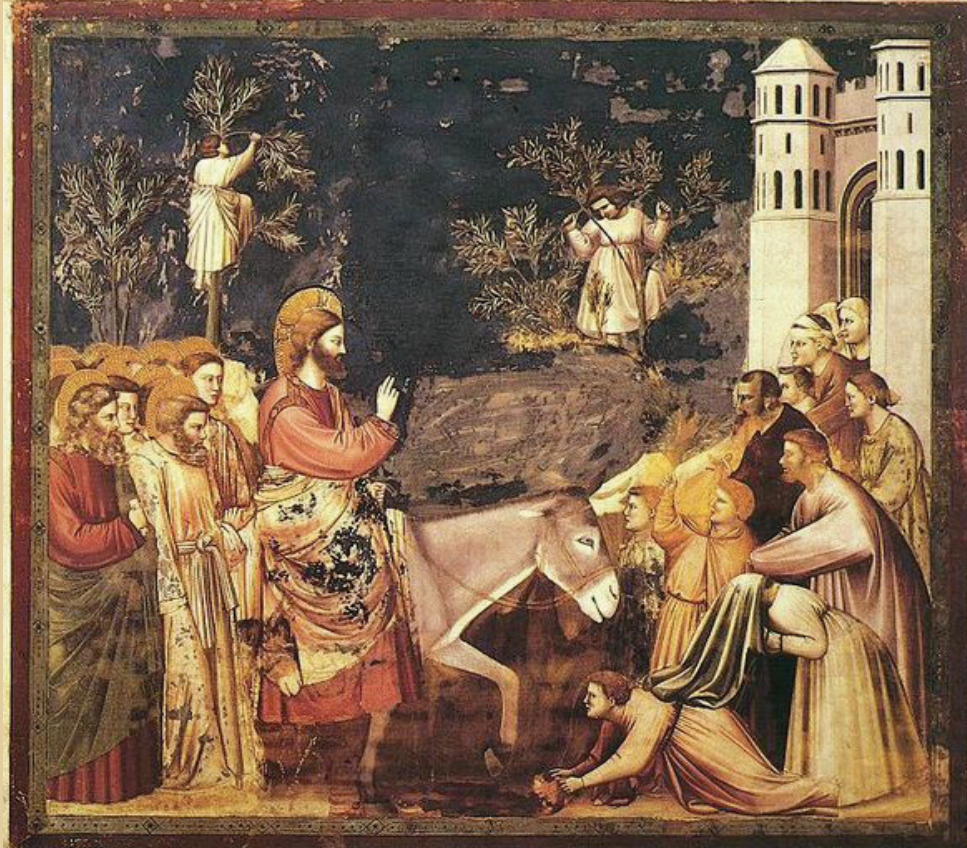


SUNDAY OF THE PASSION:
PALM SUNDAY



HOLY EUCHARIST, RITE II
APRIL 13, 2025
8:00 AM & 10:30 AM



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue
King of Peace Episcopal Church, Kingsland, Georgia, www.kingofpeace.org

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, facebook.com/episcopalloudon.



Our 8:00 am service is a Spoken Eucharist, while our 10:30 Choral Eucharist includes music. Otherwise, the services are identical. Our combined bulletin includes notes to guide you as you worship at either service.

We ask that lightly used bulletins at the early service be turned back in for use if needed at the later service.

Thank you.

HOLY EUCHARIST, RITE II

LITURGY OF THE PALMS

This liturgy begins on page 270 of the BCP.

Celebrant Blessed is the King who comes in the name of the Lord;

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Gospel Reading

Luke 19:28-40

A reading from the Gospel of Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they

This service begins with the congregation gathered in the Parish Hall.

The bold portions are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant says

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

THE PROCESSION

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

Psalm 118:1-2, 19-29

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the
horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever..

We will read the psalm together in unison as we leave the Parish Hall and process to the steps of the nave.

We pause at the front steps as we finish the psalm and collect, before entering the nave.

The Celebrant says

Following the Collect, we follow the cross and the priest into the nave.

At 10:30 we sing the opening hymn as we follow the cross to our seats.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Opening Hymn *(only at 10:30)*

All Glory, Laud and Honor

Hymnal 154

*Refrain: All glory, laud and honor
to thee, Redeemer King!
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel
thou David's royal son,
who in the Lord's Name comest,
the King and Blessed One. *Refrain*
2. The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. *Refrain*
3. The people of the Hebrews,
with palms before thee went;
our praise and prayers and anthems
before thee we present. *Refrain*
4. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted
our melody we raise. *Refrain*
5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

LITURGY OF THE WORD

The Collect of the Day

BCP 219

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The First Lesson Isaiah 50:4-9a

Lector A reading from the Book of Isaiah

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,

The Collect of the Day is the collect appointed for use on that day of the church year. Collects have a consistent form, including an invocation to God, a petition, and a conclusion.

and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16

BCP 782

Lector We will read the Psalm in unison.

- 9 Have mercy on me, O Lord, for I am in trouble;*
my eye is consumed with sorrow,
and also my throat and my belly.**
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and
even to my neighbors, a dismay to those of my
acquaintance; *
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

We respond to each reading:
the **Psalm** is our response
to the Old Testament, in the
second service, the hymn
is our sung response to the
Epistle (the second reading),
and the sermon and creed
are our response to the
Gospel.

The Second Lesson Philippians 2:5-11

Lector A reading from Paul's letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*only at 10:30*)

Ah, holy Jesus (v. 1-3)

Hymnal 158

**THE PASSION OF OUR LORD JESUS CHRIST:
LUKE 22:14 - 23:56** (*see insert*)

All may be seated for the reading of the Passion Gospel.

*At the verse which mentions the arrival at Golgotha,
all stand.*

SERMON

The Rev. Bo Townsend

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

Meaning literally "a letter," the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

The Passion Narrative is a separate insert found in each pew; please pass to others seated beside you.

Leave them in the pews when you depart the 8:00 service, please.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Like the followers of Jesus before us, we often fail to recognize His claim on our lives. Let us bow together and offer Him our fealty and our prayers, saying, Lord in your mercy, hear our prayer.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Holy Week Worship at Resurrection

Maundy Thursday | April 17

Today we remember the last Passover meal Jesus shared with his disciples. As the service progresses, we are invited to wash each other's feet as Jesus did for his disciples as a reminder that we are all servants to one another. Following Holy Eucharist, the altar will be stripped. Participation in the foot washing part of this service is optional, but it is a very powerful reminder of our need to serve each other. The Rev. Claire Keene will be our celebrant for this service which starts at 6:00PM.

Clarification: we will NOT have a Seder meal prior to the service.

Good Friday | April 18

At 12:00 noon there will be a Stations of the Cross service in the church led by The Rev. Marc Strong. Although we will not be moving around the church, we will focus on each Station of the Cross with a member of the congregation standing under the appropriate painting to deliver a short reading after which we offer a prayer and sing a single verse from a hymn.

At 6 pm there will be a Good Friday Liturgy service. Tonight, we have two lectors who share the readings in a unique way. We hear the Passion Gospel and offer prayers for all people. Finally, a wooden cross is carried to the altar as the symbol of Jesus' ultimate sacrifice to save us all.

(Continued on back page of this insert)

Easter Sunday Brunch Sunday, April 20th at 9 am

Join us for brunch as we celebrate the Resurrection of our Lord & Savior, and as we welcome Bishop Brian back to Resurrection on Easter.

Please sign up in the parish hall for items to bring and/or assist with set up or clean up.

Today is the last day to purchase flowers to remember a special someone while adorning the Sanctuary on Easter morning.

Please designate "Easter flowers" in the memo line of your check, and enclose a note to let us know in whose honor or memory the flower is given.

ECW Meeting

The Episcopal Church Women will hold our April meeting on Friday, April 25th at 12 pm in the Parish Hall. As always, a light luncheon will be served. Our own Alice Anderson will present her Puppets Galore Program. You won't want to miss this one! Sign up in the Parish Hall.

Spring Wildflower Hike along the Hiwassee River Wednesday, April 23

This is an easy/moderate roundtrip 4.0 mile walk with excellent viewing of wildflowers.

Details on sign up sheet in the Parish Hall. We'll carpool from Tellico Village.

Contact Andy or Judy Hadjian (865-235-8457) for more details.

Sunday, April 13, 2025

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Kelly; Judy, the Hentchel family; Pat; Barbara; George; Kathleen; the Haldi family; Daphne; the Russell family; the Holmes family; Jenon; Aaron; Sarah; Killian; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke
4/2 - Claire Boyles
4/4 - Carl Bye
4/12 - Jane Scott
4/15 - Oralee Adams
4/25 - Art Stewart
4/30 - Carolyn & Chip Parker

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
Jane	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Betty Anne
Janey	Johnny
Karen H.	

Our Vestry Leaders

Senior Warden:	Jenny Lucas	Clerk:	Dawson Hope
Junior Warden:	Diane Van Koughnett	Treasurer:	Sally Leonhard *

Class of 2025

Lisa Amelse
Donna Bye
Diane Van Koughnett

Class of 2026

Drew Hawley
Dawson Hope
Jenny Lucas

Class of 2027

Bev Baumgardner
Karen Blakley
Mark Hennes

All members' terms end in December of their class year, except for the Treasurer*, who is a non-voting officer.

DIOCESAN PRAYERS

St. Francis, Ooltewah
St. Michael, Batesland, SD

Grace, Chattanooga
Holy Cross, Pine Ridge, SD
St. John the Evangelist, Eagle Butte, SD

Sunday, April 13, 2025

For Your Calendars

THIS WEEK

4/13	8:00 AM	10:30 AM	Monday
Acolyte:	Donna Bye	Monty Ross	Office
EM:	Judy Hadjian	Judy Egan	Volunteer
Lector:	Mark Hennes	Dawson Hope	4/14
Usher:	Carl Bye	Andy Hadjian & Garry Lucas	Bill
Chancellor:	Carl Bye	Jenny Lucas	Schwindt
Coffee Hour:	Peggy Rogers	Ginny Tolbert	
Counters:	n/a	Jean Cardwell & Andy Hadjian	
Video:	n/a	Bob Cantine	
Pianist:	n/a	Tammy Keever	
Altar Guild:	Judy Egan & Janey Coombes		
Flower Guild:	Dianna Stimpson		

Maundy Thursday

4/17 @ 6 pm

Acolyte:	Andrew Wilkinson
EM:	Judy Hadjian
Lector (s):	Jerry Ploeger
Ushers:	tbd

Good Friday Liturgy

4/18 @ 6 pm

	tbd
	n/a
	Keytha Graves, Dawson Hope
	Dawson Hope, Drew Hawley

Stations of the Cross

4/18 12 noon

Crucifer:	tbd
Readers:	Andrew Wilkinson, Karin O'Callaghan, Jenny Lucas, Judy Hadjian, Mark Smith, Jerry Ploeger, Judy Keller, Dianna Stimpson, Mark & Jen Hennes

NEXT WEEK

EASTER 4/20	8:00 AM	10:30 AM	Monday
Acolyte:	Andrew Wilkinson	Mark Smith	Office
EM:	Judy Hadjian	Dawson Hope	Volunteer
Lector:	Jerry Ploeger	Keytha Graves	n/a
Thurifer:	n/a	Drew Hawley	
Usher (s):	tbd	Monty Ross & Art Stewart	Closed
Counters:	n/a	Ginny Tolbert & Dave St. John	Easter
Video:	n/a	Ann Murphy	Monday
Altar Guild:	Judy Egan & Janey Coombes		
Flower Guild:	Rosemary Kitts & All of Parish Memorials		

Next Week at Resurrection

Monday, 4/14

11:00am - James Patrick Holmes memorial service, Memorial Garden

6:30pm - Vestry Meeting

7:00pm - AA (open meeting)

Thursday & Friday, 4/17 & 4/18

Holy Week Services, see yellow boxes above

Sunday, 4/20, Easter Sunday, Bishop Brian Cole

8:00am - Holy Eucharist Service

9:00am - Easter Brunch

10:30am - Holy Eucharist Service

COMING UP . . .

April 23rd - Hiwassee Hike

April 27th - Rev. Michael Spear-Jones returns

April 30th - Deadline for parish paragraphs

May 3rd - Rame Coombes service

May 11th - Rev. Dr. Rebecca Bridges'

Welcome Reception & 1st Sunday

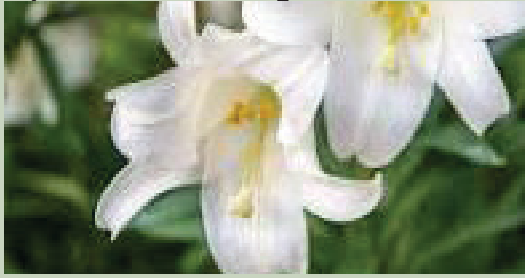
**Check your Parish Tidings
for upcoming details!**

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar.

Sunday, April 13, 2025

Check it out!

Holy Week Worship at Resurrection



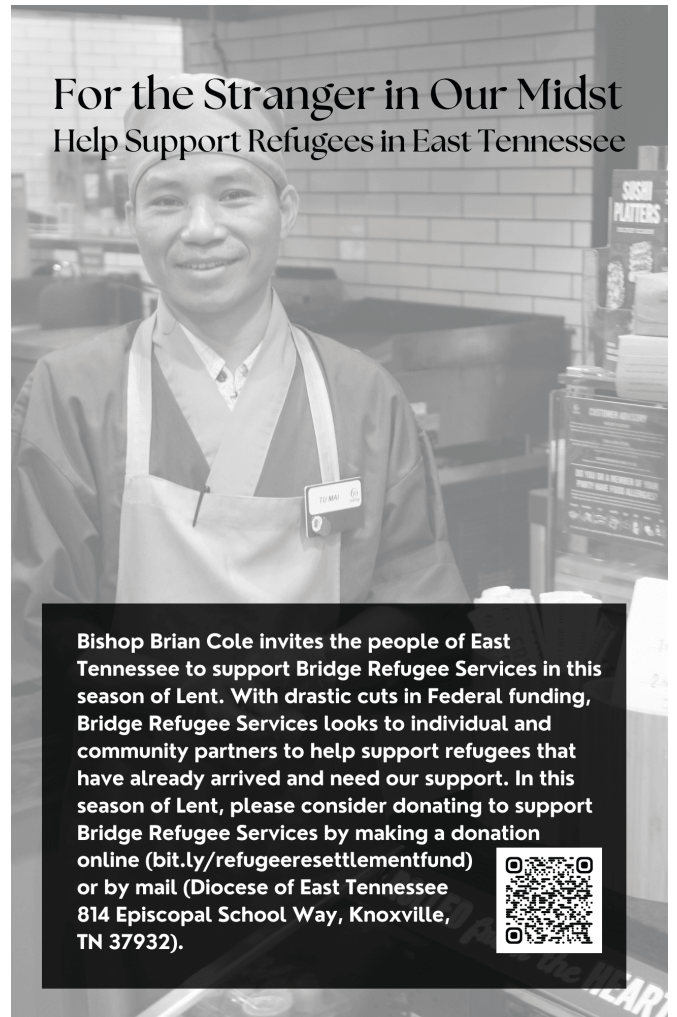
Easter Day | April 20
“The Lord is risen indeed”

We will be joined by our bishop, The Rt. Rev. Brian Cole as he leads us in the celebration of the Resurrection of Our Lord.

There will be two services at 8:00 and 10:30. We will be using incense at the 10:30 service, but not at the 8:00 service.

Our annual Easter Brunch will be in the Parish Hall between the services, at 9:00 am. Please bring something to share, and help us welcome Bishop Brian back to Resurrection on this Easter Day!

For the Stranger in Our Midst
Help Support Refugees in East Tennessee



Bishop Brian Cole invites the people of East Tennessee to support Bridge Refugee Services in this season of Lent. With drastic cuts in Federal funding, Bridge Refugee Services looks to individual and community partners to help support refugees that have already arrived and need our support. In this season of Lent, please consider donating to support Bridge Refugee Services by making a donation online (bit.ly/refugeeresettlementfund) or by mail (Diocese of East Tennessee 814 Episcopal School Way, Knoxville, TN 37932).

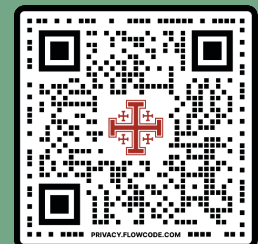


GOOD FRIDAY OFFERING

It is the tradition to designate our Good Friday offerings for the Episcopal Diocese of Jerusalem - which covers 27 parishes and more than two dozen humanitarian institutions in Israel, Jordan, Lebanon, and Palestine.

If you will not be attending on Good Friday, we invite you to contribute today. You may place a check in the offering plate with “Good Friday” in the memo or use the QR code to give electronically.

For more information about the good work of the Diocese of Jerusalem in these conflicted and war torn times, visit www.j-diocese.org.



Sunday, April 13, 2025

Open our hearts to see you as you draw near to us in our daily lives. Give us eyes that see your truth and hands that open to you in welcome, and give us the will to live this week with you in your journey from triumphant king to crucified messiah. Help us to carve out time to worship fully this holy week.

Lord, in your mercy, **hear our prayer.**

Send the imperative of love into the leadership of all nations that we might move forward in finding lasting peace.

Lord, in your mercy, **hear our prayer.**

Make us living banners of welcome to those who fear rejection and to those who experience disconnection from you and your church. Draw those who need you most into the circle of a supportive and welcoming congregation.

Lord, in your mercy, **hear our prayer.**

Give us hands that reach out to the poor and suffering with food, clothing, shelter, and companionship. Give us your heart that we might walk the way of love.

Lord, in your mercy, **hear our prayer.**

Heal the body, mind, and spirit of those who suffer with illness and despair. Bring hope and wellness to all your people. We pray especially for **Kelly; Judy, the Hentchel family; Pat; Barbara; George; Kathleen; the Haldi family; Daphne; the Russell family; the Holmes family; Jenon; Aaron; Sarah; Killian; and all your children who suffer the effects of war, oppression, or natural disasters.**

The congregation may add their petitions or thanksgivings, either silently or aloud.

Lord, in your mercy, **hear our prayer.**

Gather the dying to you and relieve those who grieve. Keep us mindful of the promise that we might abide with you now and in the world to come.

Lord, in your mercy, **hear our prayer.**

God of love and God of suffering, send your spirit to us now that we might companion with you in this

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

special week of worship that leads us to the cross.
Unite us to one another in your son, Christ our Lord.
Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessings of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn *(only at 10:30)*

What Wondrous Love is This

Hymnal 439

The people remain seated until the offerings are brought forward to be placed on the altar.

Spoken at 8:00

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee.**

Sung at 10:30

Doxology

**Praise him from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
Celebrant **It is right to give him thanks and praise.**

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

The offertory response is spoken at 8 am, while it is sung (Doxology) at 10:30.

During Lent, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Spoken at 8:00

**Holy, Holy, Holy Lord, God of power and
might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

Sung at 10:30

Hymnal S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

The people kneel as able, or remain standing.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament,

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept as the Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be glad to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn *(only at 10:30)*
Shepherd of Souls, Refresh and Bless

Hymnal 343

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

WE GO INTO GOD'S WORLD

The Blessing

The Priest blesses the people.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death on the cross; and the blessing of God Almighty, the Father, Son and Holy Spirit be with you this day and forever. **Amen.**

Post Communion Hymn *(only at 10:30)*

My Song is Love Unknown (v. 1-3)

Hymnal 458

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *(only at 10:30)*

Resurrection gives thanks to Tammy Keever for offering her gift of music today in Judy's absence.

TODAY'S ART



The Entry Into Jerusalem

Medium Fresco, 1305
Artist: Giotto di Bondone (c. 1267-1337)
 Italian
Location Scrovegni Chapel, Padua, Italy

This work has been identified as being in the public domain in its source country on January 1, 1996 and in the United States.

Giotto's fresco of Jesus entering Jerusalem is a pivotal moment in his groundbreaking cycle of biblical scenes, painted around 1304-1306. This work is considered revolutionary in the history of Western art, marking a significant departure from the more stylized Byzantine artistic traditions towards a more naturalistic and humanistic approach.

In this scene, Giotto captures the moment of Christ's triumphal entry into Jerusalem, an event known as the Palm Sunday narrative. The composition is carefully structured to convey:

- Emotional depth and human-like characterization
- Spatial complexity and innovative perspective
- Symbolic representation of Jesus's divine and human nature

Jesus is typically depicted riding a donkey, symbolizing humility and peace. Disciples and crowds surround him, spreading garments and palm branches. Architectural elements provide a sense of depth and historical context. Facial expressions and body language convey complex emotional states.

Artistic Innovation

Giotto's representation was groundbreaking because it moved away from flat, iconographic representations; introduced more realistic human figures; used color and light to create emotional depth; and began exploring spatial relationships that would later develop into Renaissance perspective techniques.

Source: Claude AI

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.

