



# SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

JULY 27, 2025

8:00 AM & 10:30 AM



THE EPISCOPAL  
CHURCH OF THE RESURRECTION

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
#episcopalloudon



## GOOD MORNING!

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GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the *first time* (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (*The Gloria*) is found before hymn 1.

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook: [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon).



# Holy Eucharist, Rite II

## The Word of God

### **Prelude** *(only at 10:30)*

*A Mighty Fortress is our God*

*Martin Luther*

### **Entrance Hymn** *(only at 10:30)*

*Praise My Soul, the King of Heaven*

**Hymnal 410**

*All standing*

**BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **The Gloria** *(Spoken at 8:00, sung at 10:30)*

**Hymnal S-280**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**



*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Hosea 1:2-10

*Lector* A reading from the Book of Hosea

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife. ... ” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 85

*Lector* We will read the Psalm responsively by half verse.

- 1 You have been gracious to your land, O LORD, \*  
**you have restored the good fortune of Jacob.**

- 2 You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**
- 3 You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**
- 4 Restore us then, O God our Savior; \*  
**let your anger depart from us.**
- 5 Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**
- 6 Will you not give us life again, \*  
**that your people may rejoice in you?**
- 7 Show us your mercy, O LORD, \*  
**and grant us your salvation.**
- 8 I will listen to what the LORD God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**
- 12 The Lord will indeed grant prosperity, \*  
**and our land will yield its increase.**
- 13 Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

## **The Second Lesson: Colossians 2:6-19**

*Lector* A reading from Paul's letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of

the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

### **Sequence Hymn** (*only at 10:30*)

*Seek Ye First the Kingdom of God (verse 1)*

**Hymnal 711**

*All stand*

### **The Gospel Lesson: Luke 11:1-13**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he

will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

### Sequence Hymn (*only at 10:30*)

*Seek Ye First the Kingdom of God (verse 2)*

**Hymnal 711**

### Sermon

The Rev. Dr. Rebecca Bridges

### The Nicene Creed

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form II

BCP 385

*Please assume a posture of prayer, whether standing, sitting, or kneeling as able.  
Please add those intercessions and thanksgivings on your heart, silently or  
aloud, at the appropriate points in the prayers.*

*Lector:*

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean; our Diocesan Bishop, Brian; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially **J.L., David H.; Jackie C.; Becca H.; Robyn; Rosemary O.; Kathleen; Jim; Daphne; Jenon; Aaron; Sarah; Killian; and all your children who suffer the effects of war, oppression, or natural disasters.**

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed.

Pray for those who have died. *Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.  
Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*



*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

**BCP 359**

*Continuing in a posture of prayer, we will hold a moment of silence for individual, silent confessions before the priest leads us into the words of corporate confession.*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**BCP 360**

*Standing as you are able.*

*Celebrant* May the peace of Christ be always with you.

*People* **And also with you.**

*Celebrant* Let us show one another a sign of God's peace.

## **The Holy Communion**

*Celebrant* Walk in love, as Christ loved us and gave himself up for us,  
a fragrant offering and sacrifice to God. *Ephesians 5:2a*

**Offertory Anthem** *(sung by the choir)*  
*Savior, Like a Shepherd Lead Us*

**Hymnal 708**

*The Celebrant invites the people's offerings.*

**Doxology** *(only at 10:30)*

**Praise God from whom all blessings flow;  
praise him all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son and Holy Ghost. Amen.**

*1 Chronicles 29:14*

*Celebrant* For all things come from you, O Lord;  
*People* **and of your own have we given you.**

**The Great Thanksgiving**

**Eucharistic Prayer**

*From Enriching Our Worship, The Standing Liturgical Commission of  
the Episcopal Church: New York: Church Publishing, 1997*

**Sursum Corda (Lift Up Your Hearts)**

**Hymnal S-120**

*(Spoken at 8:00, sung at 10:30)*

*Celebrant* The Lord be with you,  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus** *(Spoken at 8:00, sung at 10:30)*

**Hymnal S-125**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** (*Spoken at 8:00, sung at 10:30*)

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia, Christ, our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**

### **Fraction Hymn** (*Spoken at 8:00, sung at 10:30*)

**Hymnal S-161**

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Grant us peace.**

*Celebrant* The Gifts of God for the People of God.

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, until the usher directs you forward to the communion rail. After receiving communion, return to your seat by the side aisle. so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*



*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### **Communion Hymn**

*For the Bread which You have Broken*

**Hymnal 341**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Announcements | Blessings of Birthdays and Anniversaries**

### **The Blessing**

### **Post-Communion Hymn** *(only at 10:30)*

*Lift High the Cross*

**Hymnal 473**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### **Postlude** *(only at 10:30)*

*In this Holy Place*

*James Southbridge*

# Parish Announcements, Prayers, & Thanksgivings

**Flowers today are given to the Glory of God  
in celebration of our  
3rd anniversary on July 29th  
by Nelda Griffith & Steve Abercrombie  
and in loving memory of Robert  
for his birthday on July 28th  
by Anne Wegener**

## ***Love is the Way Book Group***

The group will meet on Sundays from 9:30 - 10:45 in the Chapel, from July 27 - August 24. Want to join us? Contact Rev. Becky.

## **Memorial Garden Fee Increase**

The Vestry has approved a recommended price increase for both interment of ashes and/or the placement of a bronze memorial plaque in the Garden. Prices are currently \$700 and \$300, respectively, and will rise to \$1,000 and \$500 on September 1. To lock in the current pricing for yourself or a family member, you may apply and pay for your plot or plaque by August 31. Applications are available in the church office. Please speak with Jane Mocilac or Jean Cardwell if you have questions.

## **Saints & Sinners**

### **Today's the last day to sign up for the fall!**

Saints and Sinners is our parish-wide "supper club", with small groups whose members take turns hosting a meal. Questions? Contact Jenny Lucas at 662-588-4857 or jslucas\_2000@yahoo.com.

## **4 Paws**

Today is the fourth Sunday of the month so it is Four Paws Pantry collection Sunday. Cat and dog food - or donations to purchase the same - are most appreciated. Please see Jackie Curtiss if you have questions.

## **Cades Cove Sunrise Hike, August 12-13**

Our annual sunrise hike in Cades Cove is in less than two weeks. We'll overnight in Townsend on Tuesday, August 12, get up before dawn on Wednesday, August 13 and enjoy a Vehicle Free Morning in Cades Cove. You'll see plenty of wildlife and a sunrise that stretches across a never ending sky. Contact Andy Hadjian 865-235-8457. Sign up in Parish Hall.

## **Our Parish Prayer List**

J. L.; David H.; Jackie C.; Becca H.; Robyn;  
Rosemary O.; Kathleen; Jim; Daphne;  
Jenon; Aaron; Sarah; Killian

### ***Continuing Prayers for:***

the Hentchel family; Pat; Claire; Sandy;  
Rob & Sherry; Cheri; Jane; Shannon; Jim; Mel;  
Wayne; Diana N.; Jack; Ashley; Raynella; Ed & Jean;  
Kim E.; Joe; Beverly; Grace; Virginia; Betty Anne;  
Janey; Johnny; and Karen H.

### ***For our Vestry leaders:***

Class of 2025: Lisa A., Donna B., Diane V.K.  
Class of 2026: Drew H., Dawson H., Jenny L.  
Class of 2027: Bev B., Karen B., Mark H.  
Officers: Jenny L., Diane V.K., Dawson H., Sally L.

### ***Also for the Diocesan Prayer List:***

For Schools and Colleges, BCP 824  
For Stewardship of Creation, BCP 259

## **Upcoming Birthdays & Anniversaries**

July 20	Mark Hennes
July 20	Pam McCoy
July 23	Beverly Cantine
July 25	Monty Ross
July 26	Janey Coombes
July 29	Nelda Griffith & Steve Abercrombie
July 31	Thomas Fiebke, Jr.
August 1	Betsy & Bill Schwindt
August 3	Kathleen & Ron Bailey
August 3	Judy Keller
August 3	Bryan Ledyard
August 5	Alice Anderson
August 5	Dianna & Pete Stimpson

# For Your Calendars

## THIS WEEK

<u>July 27</u>	<u>8:00 am</u>	<u>10:30 am</u>	
Acolyte	Donna Bye	Dawson Hope	Altar Guild: Kathleen Bailey
EM	Mark Hennes	Bonnie Smith	Flower Guild: Bev Baumgardner
Lectors	Jerry Ploeger	Bill Perry	Organist: Judy Moyer
Ushers	Jen Hennes	Dave St. John & Keytha Graves	Celebrant &
Chancellor	Carl Bye	Betsy Schwindt	Preacher: Rebecca Bridges
Coffee Hour	Rosemary Kitts	Jackie Buttinelli	Monday Volunteer (7/28)
Video	n/a	Bill Schwindt	Donna Bye
Counters	n/a	Nelda Griffith & Bill Schwindt	

## NEXT WEEK

<u>August 3</u>	<u>8:00 am</u>	<u>10:30 am</u>	
Acolyte	Holly Pate	Drew Hawley	Altar Guild: Bev Baumgardner
EM	Judy Hadian	Monty Ross	Flower Guild: Rosemary Kitts
Lectors	Jack Lefler	Dawson Hope	Organist: Judy Moyer
Ushers	Jerry Ploeger	Art Stewart & David Baumgardner	Celebrant &
Chancellor	Jerry Ploeger	David Baumgardner	Preacher: Rebecca Bridges
Coffee Hour	Erlys Ploeger	Elizabeth & Steve Botica	Monday Volunteer (8/4)
Video	n/a	Bob Cantine	Donna Bye
Counters	n/a	Monty Ross & Ginny Tolbert	

## Next Week at Resurrection

Monday, July 28  
7:00 p.m. - AA (*open meeting*)

Wednesday, July 30  
9:00 a.m. - Deadline for Parish Tidings  
or bulletin submissions

Sunday, August 3  
8:00 a.m. - Holy Eucharist, spoken, Rite II  
9:30 a.m. - *Love is the Way* Book Group  
10:30 a.m. - Holy Eucharist, choral, Rite II

**Regular church office hours are weekdays**

**10am-2 pm, EXCEPT for Thursdays.**

Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) by Wednesday  
at 9 a.m. to have your ministry or committee's  
activities added to the parish calendar.

## COMING UP ...

Sunday, August 10  
Holy Eucharist, spoken, Rite II  
*Love is the Way* Book Group (Chapel)  
Holy Eucharist, choral, Rite II

Tuesday - Wednesday, August 12-13  
Cades Cove overnight hike

**Check your Parish Tidings  
for upcoming details!**

Contact our priest, the Rev. Dr. Rebecca Bridges,  
at this email: [rector@episcopalloudon.com](mailto:rector@episcopalloudon.com) or  
call her at the church (865-986-2390).

# TODAY'S ART



Title: Christ Blessing (The Saviour of the World), c. 1600  
Artist: El Greco (Domenikos Theotokopoulos) (1541 - 1614)  
Greek Spanish painter  
Materials: Oil on canvas  
Gallery: Scottish National Gallery (On Display)

Public domain

The half length figure of Christ looking directly out at us with his right hand raised in blessing is a traditional form of composition. Although a late work, this canvas recalls the Byzantine icon painting of El Greco's youth. The artist includes a crystal-like sphere or globe representing the world; more usually such pictures include a book of scripture. His fluid brushwork and extensive use of white admirably convey the idea of divine light. The painting may have formed part of a series, popular in Spain, depicting Christ and the twelve Apostles.

## *References*

*<https://www.useum.org/artwork/Christ-Blessing-El-Greco-1600>*

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