



THIRTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

SEPTEMBER 7, 2025

8:00 AM & 10:30 AM



The Episcopal

CHURCH OF THE RESURRECTION

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon



GOOD MORNING!

GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the *first time* (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (*The Gloria*) is found before hymn 1.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook:
facebook.com/episcopalloudon.



Holy Eucharist, Rite II

The Word of God

Prelude *(only at 10:30)*

God, who stretched the spangled Heavens

(HOLY MANNA)

Entrance Hymn *(only at 10:30)*

Lord, make us servants of your peace

Hymnal 593

All standing

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(Spoken at 8:00, sung at 10:30)*

Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for the Season of Creation

Lord of all the universe, through your incarnation in Christ you identified with the created order and proclaimed your love for the world; assist us through your Son to respect and cherish the earth and all its creatures, through Jesus Christ who reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

Anglican Church of Canada

The Lessons

The First Lesson: Jeremiah 18:1-11

Lector A reading from the Book of Jeremiah.

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector We will read the Psalm responsively by half verse.

- 1 LORD, you have searched me out and known me; *
**you know my sitting down and my rising up;
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well
- 14 My body was not hidden from you, *
**while I was being made in secret
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
**they were fashioned day by day,
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson: Philemon 1-21

Lector A reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand

Sequence Hymn *(only at 10:30)*

Where charity and love prevail (verses 1-3)

Hymnal 581

The Gospel Lesson: Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build

and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence Hymn (*only at 10:30*)

Where charity and love prevail (verses 4-6)

Hymnal 581

Sermon

The Rev. Dr. Rebecca Bridges

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

*Please assume a posture of prayer, whether standing, sitting, or kneeling as able.
Please add those intercessions and thanksgivings on your heart, silently or
aloud, at the appropriate points in the prayers.*

Lector Holy God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us all a reverence for the earth as your own creation;
**That we may use its resources rightly in the service of others,
and to your honor and glory.**

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others:
**Jackie C.; J. L.; David H.; Robyn; Kathleen; Jenon; and all your children
who suffer the effects of war, oppression, or natural disasters.**

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

BCP 359

Continuing in a posture of prayer, we will hold a moment of silence for individual, silent confessions before the priest leads us into the words of corporate confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Standing as you are able.

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Celebrant Let us show one another a sign of God’s peace.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2a*

The Celebrant invites the people's offerings.

Doxology (*only at 10:30*)

**Praise God from whom all blessings flow;
praise him all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.**

1 Chronicles 29:14

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer

*From Eucharistic Prayers, Samuel Wells and Abigail Kocher.
Grand Rapids: Eerdmans, 2016*

Sursum Corda (Lift Up Your Hearts)

Hymnal S-120

(Spoken at 8:00, sung at 10:30)

Celebrant The Lord be with you,
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Hearts and minds and souls and voices
we lift in thanks and praise to you,
Lord God of heaven and earth.
You made the earth as a playground for us to enjoy your glory,
and yet we consistently turn your abundance into our scarcity,
your elegance into our meanness,
and your simplicity into our corruption.
In Noah you drew all the goodness of your creation into one ark,
and in Moses you placed the law of love
into the ark of your covenant.
In Christ you turned the wood of manger and cross
into the ark of your salvation.
And so we rejoice to thank you, singing, with all the company of heaven,
the hymn of your unending praise.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant God our rock, to trust in you is to build a house on solid ground
that will never shift through wind and rain.

You make and renew your church through your word of life.

Send your Holy Spirit upon your people,

that all who eat and drink in your name

may behold you face to face and taste and see that you are good.

By that same Spirit come down upon these gifts of bread and wine,

that they may be for us the body and blood of your Son Jesus Christ our Lord.

who, at supper with his disciples, took bread, gave you thanks,

broke the bread, and gave it to them, saying,

‘Take, eat: this is my body which is given for you;

do this in remembrance of me.’

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

‘Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Renewing God, after half a year of flood
you brought the ark of hope to solid ground
and gave your creation new birth.

Heal your stricken world today,

that the groaning of the soil, the skies, and the seas

may foretell the greater glory you have prepared

for your time of eternal covenant grace.

As you justify your children by faith,

uphold all who face injustice and neglect and cruelty.

Hasten that day when your new heaven and new earth

will engulf the distress and disappointment

and destruction of your people,

and you will be all in all, everlasting God,

Father, Son, and Holy Spirit. **AMEN.** (*Spoken at 8:00, sung at 10:30*)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (*Spoken at 8:00, sung at 10:30*)

Hymnal S-161

**Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.**

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, until the usher directs you forward to the communion rail. After receiving communion, return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn *(only at 10:30)*

Let us Break Bread Together

Hymnal 325

Celebrant Let us pray.

From Enriching Our Worship

All **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

**Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Announcements | Blessings of Birthdays and Anniversaries

The Blessing

Post-Communion Hymn *(only at 10:30)*

God of Grace and God of Glory

Hymnal 594

The Dismissal

From Church of England, Diocese of Guildford

Celebrant Tend the earth, care for God's good creation, and bring forth the fruits
of righteousness. Go in peace to love and serve the Lord.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude *(only at 10:30)*

My Lord, what a mornin'

(Spiritual)

**Flowers today are given to the Glory of God
and in celebration of Virginia's birthday
by Bill Perry.**

Parish Announcements, Prayers, & Thanksgivings

Daughters of the King St. Bridget Chapter

It has been my joy and honor to be the chapter president for the past three years. I am pleased to announce the following daughters filling leadership roles in the coming year.

President: Peggy Rogers

Vice President: Erlys Ploeger

Secretary: Oralee Adams

Prayer List: Jackie Curtiss

Treasurer: Donna Bye

Devotions: Jackie Buttinelli

Please join me in prayer for them as they serve our chapter and our parish in prayer and service. We ask it all For His Sake, our King and Savior, Jesus Christ.

Kelly Johnson

Friendship Kitchen needs some cooks!

We provide meals to about 100 Loudon County folks, every 8 weeks, working in partnership with Church of the Good Shepherd Lutheran church. **On September 15, we need 2 or 3 more cooks in the kitchen, from 12:00 - 4:00** to cook beans, make coleslaw, and assemble plates for delivery. If you can help, please call Diane Van Koughnett at (865)-458-6000.

Resurrection Men

Daughters of the King

Both will meet on Saturday, September 20. The men will meet upstairs in the Parish Hall at 9:00 a.m. The ladies will meet downstairs in the large conference room at 9:30 a.m.

Diocesan Women's Day Conference

SAVE THE DATE!

Saturday, October 25

9:30 am-3:00 pm

Church of the Ascension, Knoxville

More information is available at dioet.org.

Our Parish Prayer List

Jackie C.; J.L.; David H.;

Robyn; Kathleen; Jenon

Continuing Prayers for:

Jim; Daphne; Rosemary O.; the Hentchel family;
Pat; Claire; Sandy; Rob & Sherry; Cheri; Jane;
Shannon; Jim; Mel; Wayne; Diana N.; Jack; Ashley;
Raynella; Ed & Jean; Kim E.; Joe; Beverly; Grace;
Virginia; Betty Anne; Janey; Johnny; and Karen H.

For our Vestry leaders:

Class of 2025: Lisa A., Donna B., Diane V.K.

Class of 2026: Drew H., Dawson H., Jenny L.

Class of 2027: Bev B., Karen B., Mark H.

Officers: Jenny L., Diane V.K., Dawson H., Sally L.

Also for the Diocesan Prayer List:

Grace Point, Kingston, TN

Thunderhead Episcopal Center, SD

Camp Remington, SD

September Birthdays & Anniversaries

September 3 Liz Berg

September 3 Virginia Perry

September 4 Vicky & Dave St. John

September 6 Cheryl Riggen

September 9 Debbie & Mel Hines

September 13 Betty Anne Haldi

September 14 John McCoy, II

September 18 Cindy Hentchel

September 22 Julie Arledge

For Your Calendars

THIS WEEK

Sept 7	8:00 am	10:30 am	
Acolyte	Holly Pate	Drew Hawley	Altar Guild: Donna Bye
EM	Jack Lefler	Jane Mocilac	Flower Guild: Rosemary Kitts
Lectors	Jerry Ploeger	Keytha Graves	Organist: Judy Moyer
Ushers	Carl Bye	Art Stewart & Garry Lucas	Celebrant &
Coffee Hour	Pam McAfee	Ginny Tolbert	Preacher: Rebecca Bridges
Video	n/a	Mark Blakley	Monday Office Volunteer 9/8
Counters	n/a	Carolyn Parker & Jean Cardwell	Donna Bye

NEXT WEEK

Sept 14	8:00 am	10:30 am	
Acolyte	Andrew Wilkinson	Mark Smith	Altar Guild: Donna Bye
EM	Judy Hadjian	Bonnie Smith	Flower Guild: Dianna Stimpson
Lectors	Diane Van Koughnett	Dawson Hope	Organist: Judy Moyer
Ushers	Kathleen Bailey	Andy Hadian & Garry Lucas	Celebrant &
Coffee Hour	Cal Van Koughnett	Jackie Buttinelli	Preacher: Marc Strong
Video	n/a	Ann Murphy	Monday Volunteer 9/15
Counters	n/a	Andy Hadjian & Ginny Tolbert	TBD

Next Week at Resurrection

Monday, September 8
7:00 p.m. - AA (open meeting)

Tuesday, September 9
1:30 p.m. - Pinecone & Bow Tying
6:30 p.m. - Vestry Meeting

Wednesday, September 10
9:00 a.m. - Deadline for Parish Tidings
or bulletin submissions

Thursday, September 11
1:30 p.m. - Pinecone & Bow Tying

Sunday, September 14
8:00 a.m. - Holy Eucharist, spoken
10:30 a.m. - Holy Eucharist, choral
Rev. Marc Strong, celebrant
& preacher

Email office@episcopalloudon.com by Wednesday
at 9 a.m. to have your ministry or committee's
activities added to the parish calendar.

COMING UP ...

Tuesday & Thursday, September 16 & 18
Pinecone & Bow Tying

Thursday, September 18
Prayers & Squares

Saturday, September 20
Resurrection Men
Daughters of the King

Sunday, September 21
Holy Eucharist, spoken
Communication Committee
Holy Eucharist, choral
Mark Smith, guest preacher

Check your Parish Tidings for upcoming details!

To contact our priest, the Rev. Dr. Rebecca Bridges, please email rector@episcopalloudon.com or call the church at (865) 986-2390. For pastoral needs after hours, call (865) 242-9240.

TODAY'S ART



St. Onesimus Icon

Saint Onesimus, Apostle of the Seventy in his youth was a servant of Philemon, a Christian of distinguished lineage, living in the city of Colossae, Phrygia. Guilty of an offense against his master and fearing punishment, Saint Onesimus fled to Rome, but as a runaway slave he wound up in prison. In prison he encountered the Apostle Paul, was enlightened by him, and was baptized.

In prison Saint Onesimus served the Apostle Paul like a son. Saint Paul was personally acquainted with Philemon, and wrote him a letter filled with love, asking him to forgive the runaway slave and to accept him like a brother. He sent Saint Onesimus with this letter to his master, depriving himself of help, of which he was very much in need.

After he received the letter, Saint Philemon not only forgave Onesimus, but also sent him back to Rome to the apostle. Saint Philemon (January 4, February 19, and November 22) was afterwards consecrated bishop of the city of Gaza.

After the death of the Apostle Paul, Saint Onesimus served the apostles until their end, and he was made a bishop. After the death of the holy apostles he preached the Gospel in many lands and cities: in Spain, Carpetania, Colossae, Patras. In his old age, Saint Onesimus occupied the bishop's throne at Ephesus, after the Apostle Timothy. When they took Saint Ignatius the God-Bearer (December 20) to Rome for execution, Bishop Onesimus came to meet with him with other Christians, as Saint Ignatius mentions in his Epistle to the Ephesians.

During the reign of the emperor Trajan (89-117), Saint Onesimus was arrested and brought to trial before the eparch Tertillus. He held the saint in prison for eighteen days, and then sent him to prison in the city of Puteoli. After a certain while, the eparch sent for the prisoner and, convincing himself that Saint Onesimus maintained his faith in Christ, had him stoned, after which they beheaded the saint with a sword. A certain illustrious woman took the body of the martyr and placed it in a silver coffin. This took place in the year 109.”

References

<https://www.uncutmountainsupply.com/icons/of-saints/by-name/n-o/icon-of-saint-onesimus-1on15/djlf>