



EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

OCTOBER 12, 2025

8:00 AM & 10:30 AM



The Episcopal

CHURCH OF THE RESURRECTION

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon



GOOD MORNING!

GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the *first time* (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (*The Gloria*) is found before hymn 1.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook:
facebook.com/episcopalloudon.



Holy Eucharist, Rite II

The Word of God

Prelude *(only at 10:30)*

Meditation on Deck Thyself, My Soul, with Gladness
(Richard Snyder & Johann Kruger)

Entrance Hymn *(only at 10:30)*

Praise my soul, the king of heaven

Hymnal 410

All standing

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(Spoken at 8:00, sung at 10:30)*

Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Jeremiah 29:1, 4-7

Lector A reading from the Book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 66: 1-11 *Jubilate Deo*

BCP 673

Lector We will read the Psalm responsively by half verse.

Be joyful in God, all you lands; *

sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

All the earth bows down before you, *

sings to you, sings out your Name."

Come now and see the works of God, *

how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, *
and there we rejoiced in him.
In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.
Bless our God, you peoples; *
make the voice of his praise to be heard;
Who holds our souls in life, *
and will not allow our feet to slip.
For you, O God, have proved us; *
you have tried us just as silver is tried.
You brought us into the snare; *
you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

The Second Lesson: 2 Timothy 2:8-15

Lector A reading from the Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David--that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn (*only at 10:30*)

All stand.

O bless the Lord, my soul! (verses 1-3)

Hymnal 411

The Gospel: Luke 17: 11-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn (*only at 10:30*)

O bless the Lord, my soul! (verses 4-6)

Hymnal 411

Sermon

The Rev. Dr. Marc Strong

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP 392

*Please assume a posture of prayer, whether standing, sitting, or kneeling as able.
Please add those intercessions and thanksgivings on your heart, silently or
aloud, at the appropriate points in the prayers.*

Lector In peace, we pray to you, Lord God.

Silence.

For all our people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community of Loudon County, Tennessee, the nation, and the world;

For all who work for justice and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop-designate; Sean, our Presiding Bishop; Brian, our
Diocesan Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, praying especially for
**Marshall S., Kathleen; Brenda B.; Jackie C.; David H.; Jenon; and all
your children who suffer the effects of war, oppression, or natural
disasters.**

Silence. The People may add their own petitions.

Hear us, Lord.

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your heavenly kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 359

Continuing in a posture of prayer, we will hold a moment of silence for individual, silent confessions before the priest leads us into the words of corporate confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Standing as you are able.

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Celebrant Let us show one another a sign of God's peace.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2a*

Offertory Anthem (*sung by the choir*)

Lord of all hopefulness

Hymnal 482

Doxology (*spoken at 8:00; sung 10:30*)

**Praise God from whom all blessings flow;
praise him all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.**

1 Chronicles 29:14

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sursum Corda (Lift Up Your Hearts)

Hymnal S-120

(Spoken at 8:00, sung at 10:30)

Celebrant The Lord be with you,

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Spoken at 8:00, sung at 10:30*)

Hymnal S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (*Spoken at 8:00, sung at 10:30*)

Hymnal S-146

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread..
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (*Spoken at 8:00, sung at 10:30*)

Hymnal S-161

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, until the usher directs you forward to the communion rail. After receiving communion, return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

Communion Hymn *(only at 10:30)*

O love of God, how strong and true

Hymnal 455

Post-Communion Prayer

BCP 366

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Announcements | Blessings of Birthdays and Anniversaries | The Blessing

Post-Communion Hymn *(only at 10:30)*

Praise to the Lord, the Almighty, the king of creation

Hymnal 390

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude *(only at 10:30)*

Bach Chorales

Various composers

**Flowers today are given to the Glory of God
in gratitude for our Flower Guild and Altar Guild.**



Tell Out My Soul

Stewardship season begins next Sunday, October 19.

We will gather for one worship service at 9 a.m.,
followed by a *Celebration of Service* brunch at 10:30 a.m.

Dear Family of God,

As Christians we are storytellers. We have an ancient narrative, one that describes the beginning of time and the relationship between God and God's Creation. We see this story grow through the prophetic tradition until our story recounts the life and gifts of the Son of God. But the story doesn't end with the Resurrection, just as it did not end with the Cross. The story continues on in each of us today as we encounter and are transformed by the Good News.

Luke's Gospel is bookended by the animated storytelling of two women named Mary. Early in the Gospel, Mary the mother of Jesus, tells us of her encounter with the Divine who informs her that she will bear a child who will change the world. She proclaims her joy: "Tell out my soul! The Greatness of the Lord!" At the end of the Gospel, another Mary, Mary Magdalene, visits the tomb to discover it empty and receives instructions from the Risen Christ to go tell the others. She carries this Good News with jubilation to the Disciples.

What is your Good News? The idea, dream, or challenge placed in your heart by God, that needs to be shared? What is the ministry to which you are called, which will change the world, sharing your talents, gifts, and love with your neighbors?

Our Stewardship Campaign this year focuses on these stories – the ones inside you, the ones you are still writing, the ones we tell about those who have gone before us. *We are all a part of this ongoing narrative – the ongoing Creation. As you pray about how you will share your gifts with us this year, think about how God is calling you to tell out your soul, to spread the Good News far and wide. Hear the stories that we share weekly throughout the campaign that relate the creative spark in us with the ways in which we are called to serve God and love our neighbor. Tell out my soul! The Greatness of the Lord!*

2025 Stewardship Committee

Steve Botica (chair), Mark Blakley, Andy Hadjian, Jack Lefler, Holly Pate, Dianna Stimpson

Parish Announcements, Prayers, & Thanksgivings

TODAY: Safe Church information session

In coffee hour between the services, we welcome Emily Kirk from the Diocese of East Tennessee, who will share an overview of Safe Church and answer your questions ahead of our October 23 training.

Resurrection Men: Sat., Oct. 18, 9 a.m.

We will gather in the Parish Hall as we discuss "Jacob: Wrestling with the Past" from Max Lucado's book. As always, a light breakfast and lively discussion will be had. Please reach out to Mark Hennes (mhennes81@icloud.com) with any questions.

Safe Church Training here at Resurrection

Thursday, October 23,

10 a.m. to 2 p.m. in the Parish Hall

Lunch will be provided.

This training, led by Emily Kirk from the Diocesan staff, is required for those serving in most ministry roles, including those who are trusted with key access to our buildings. *Please RSVP to Rev. Becky by Oct. 20 so we order enough lunch for everyone.*

Oct. 29 Field Trip to Good Samaritan Center

Would you like to know more about the Good Samaritan Center and what services it offers to the Loudon County community? Did you know that our own Jean Cardwell was instrumental in establishing the center? We will have an opportunity to tour the center and learn about the services and volunteer opportunities there. ***Please plan to meet at the Good Samaritan Center, 119 A Street, Lenoir City. on Wednesday, October 29, at 12:30 p.m.***

A sign-up sheet will be in the Parish Hall so that we can tell the staff how many will be coming. If you have any questions, please contact Jenny Lucas by calling or texting (662) 588-4857.

Our parish prayer list

Marshall S; Kathleen; Brenda B.;
Jackie C.; David H.; Jenon

Continuing prayers for

Jim; Daphne; Rosemary O.; the Hentchel family;
Pat; Claire; Sandy; Rob & Sherry; Cheri; Jane;
Shannon; Jim; Mel; Wayne; Diana N.; Jack; Ashley;
Raynella; Ed & Jean; Kim E.; Joe; Beverly; Grace;
Virginia; Betty Anne; Janey; Johnny; and Karen H.

Pray for our vestry leaders

Class of 2025: Lisa A., Donna B., Diane V.K.
Class of 2026: Drew H., Dawson H., Jenny L.
Class of 2027: Bev B., Karen B., Mark H.
Officers: Jenny L., Diane V.K., Dawson H., Sally L.

Pray also for these Episcopal congregations (from our Diocesan cycle of prayer)

Holy Cross, Hixson, TN; Grace Station, Soldier's
Creek, SD; Church of Jesus, Rosebud, SD; and Christ
Church, Lead, SD

October & November birthdays

Jack Lefler October 9
Nancy Heathcote October 10
Ann Murphy October 12
Jackie Buttinelli October 18
Cath Wilkinson October 24
Stephanie Fiebke October 27
Betsy Schwindt October 29
Beverly Baumgardner October 30
Sophie Fiebke October 31
Nelda Griffith November 5
Jeff Lewis November 13

October Anniversaries

Cal and Diane Van Koughnett October 15
Frank and Ruth Hennessy October 25
Rodney and Cindy Hentchel October 25
Alice Anderson and Craig Voris October 25

For Your Calendars

THIS WEEK

Oct 12	8:00 a.m.	10:30 a.m.		
Acolyte	Holly Pate	Drew Hawley	Altar Guild	Keytha Graves & Drew Hawley
EM	Mark Hennes	Jane Mocilac		
Lectors	Jerry Ploeger	Liz Berg	Flower Guild	Diana Stimpson
Ushers	Dave McAfee	Alice Anderson & Art Stewart	Organist	Judy Moyer
Coffee Hour	Cal Van Koughnett	Jackie Buttinelli	Celebrant	Rebecca Bridges
Video	n/a	Monty Ross	Preacher	Marc Strong
Counters	n/a	Alice Anderson & Nelda Griffith		

NEXT WEEK

Oct 19	9:00 a.m.			
Acolyte	Judy Hadjian		Altar Guild	Keytha Graves & Drew Hawley
Eucharistic Minister	Monty Ross			
Lectors	Alice Anderson		Flower Guild	Betty Martin
Ushers	Keytha Graves and Drew Hawley		Organist	Judy Moyer
Brunch	Elizabeth Botica		Celebrant &	
Video	Bob Cantine		Preacher	Rebecca Bridges

Next Week at Resurrection

Monday, October 13
 10:30 a.m. Companions group
 Tuesday, October 14
 1 p.m. Education for Ministry
 Saturday, October 18
 9:00 a.m. Men's Group, Parish Hall
 Sunday, October 19
 8:00 a.m. - Holy Eucharist, spoken
 10:30 a.m. - Holy Eucharist, choral
 Thursday, October 23
 10 a.m. to 2 p.m. Safe Church training
 Saturday, October 25
 8:30 a.m.-12:30 p.m. Fall Cleanup Day

Office Hours

Tuesdays: 10 a.m. to 4 p.m.
 Wednesdays: 12 p.m. to 4 p.m.
 Fridays: 10 a.m. to 4 p.m.
Email office@episcopalloudon.com by Wednesday at 9 a.m. to have your ministry or committee's activities added to the parish calendar.

COMING UP ...

Sunday, October 19

One worship service at 9 a.m. followed by brunch in the Parish Hall as we kickoff our stewardship season with a special *Celebration of Service* with festive food and time to gather as we look toward 2026.

Thursday, October 23

Safe Church training will be offered in the Parish Hall from 10 a.m. to 2 p.m., with lunch provided. Please RSVP to Rev. Becky at rector@episcopalloudon.com or by letting her know directly.

To contact our priest, the Rev. Dr. Rebecca Bridges, please email rector@episcopalloudon.com or call the church at (865) 986-2390. For pastoral needs after hours, call (865) 242-9240.

TODAY'S ART



The Healing of Ten Lepers (Guérison de dix lépreux)

The artwork, titled “The Healing of Ten Lepers (Guérison de dix lépreux),” is a religious painting created by James Tissot. It is housed in the Brooklyn Museum, located in New York City, NY, US.

The artwork vividly depicts a biblical scene where ten afflicted individuals, suffering from leprosy, are healed by a central, divine figure who appears to be offering blessings. The scene is set amidst a sprawling, rocky landscape with a distant village, highlighting a serene yet desperate atmosphere. The lepers, some kneeling and some prostrate, raise their hands and faces towards the healer, expressing a mixture of hope and desperation. The central figure, adorned in white robes, exudes an aura of calm authority and compassionate grace. The background features olive groves and rolling hills, creating a pastoral setting that contrasts with the intense emotional moment captured in the foreground. The artist’s attention to detail in the characters’ postures and expressions adds depth and realism to this poignant biblical narrative.

Source: Artchive, <https://www.artchive.com>