



EPISCOPAL CHURCH OF THE RESURRECTION

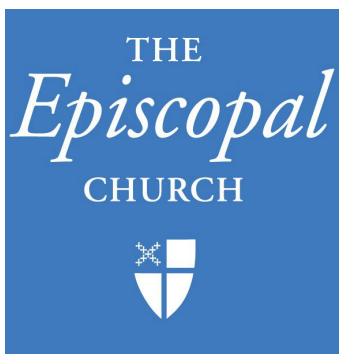
HOLY EUCHARIST, RITE II

TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025 8:00 AND 10:30 A.M.

917 Pond Road, Loudon, TN
37774

www.episcopalloudon.com



GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the *first time* (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from the blue *Hymnal 1982*. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (*The Gloria*) is found before hymn 1.

To learn more about Resurrection, check out www.episcopalloudon.com,
email us at office@episcopalloudon.com, or
find us on Facebook or Instagram.

Fill out a visitor card or email office@episcopalloudon.com to subscribe to our weekly church email, the *Parish Tidings*, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook:
facebook.com/episcopalloudon.

Holy Eucharist, Rite II

The Word of God

Prelude

Variations on 'Foundation' (How firm a foundation)

Entrance Hymn

I come with joy to meet my Lord

Please stand as able.

Hymnal 304

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(Spoken at 8:00. Sung at 10:30.)*

Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Haggai 1: 15b-2:9

Lector A reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying:

“Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.”

“For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.”

Lector The Word of the Lord.

People **Thanks be to God.**

Lector We will read the Psalm responsively by half verse.

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

18 The LORD is righteous in all his ways *
and loving in all his works.

19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The LORD preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Lector and People

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and shall be for ever. Amen.

The Second Lesson: 2 Thessalonians 2: 1-5, 13-17

Lector A reading from the Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Please stand as able.

We will extol you, ever blessed Lord (verses 1 & 2)

Hymnal 404

The Gospel: Luke 20: 27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the

resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence Hymn (*only at 10:30*)

We will extol you, ever blessed Lord (verse 3)

Hymnal 404

Sermon

The Rev. Dr. Marc Strong

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

BCP 392

*Please assume a posture of prayer, whether standing, sitting, or kneeling as able.
Please add those intercessions and thanksgivings on your heart, silently or
aloud, at the appropriate points in the prayers.*

Lector In peace, we pray to you, Lord God.
Hold a moment of silence.

For all our people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community of Loudon County, Tennessee, the nation, and the world;
For all who work for justice and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, our Archbishop-designate; Sean, our Presiding Bishop; Brian, our
Diocesan Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, praying especially for
**Diane, Jim, Tom, Marshall S., Kathleen; Brenda B.; Jackie C.; David H.;
and Jenon; and for all your children who suffer the effects of war,
oppression, or natural disasters.**

Hold a moment of silence. The People may add their own petitions.

Hear us, Lord.
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Hold a moment of silence. The People may add their own petitions.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your heavenly kingdom.

Hold a moment of silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution of Sin

BCP 359

Continuing in a posture of prayer, we will hold a moment of silence for individual, silent confessions before the priest leads us into the words of corporate confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as able.

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Celebrant Let us show one another a sign of God's peace.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2a*

Offertory Anthem *(sung by the choir)*

All creatures of our God and king

Hymnal 400

Doxology *(Spoken at 8:00. Sung at 10:30.)*

**Praise God from whom all blessings flow;
praise him all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.**

1 Chronicles 29:14

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sursum Corda (Lift Up Your Hearts) *(Spoken at 8:00. Sung at 10:30.)*

Celebrant The Lord be with you,

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant For you are the source of light and life, you made us in your image,
and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining
our voices with Angels and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(Spoken at 8:00. Sung at 10:30.)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Celebrant Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in

unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** (*Spoken at 8:00. Sung at 10:30.*)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread..
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (*Spoken at 8:00. Sung at 10:30.*)

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, until the usher directs you forward to the communion rail. After receiving communion, return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

Communion Hymn

Come, risen Lord, and deign to be our guest

Hymnal 306

Post-Communion Prayer

BCP 366

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Announcements | Blessings of Birthdays and Anniversaries

The Blessing

Post-Communion Hymn *(only at 10:30)*

Praise to the living God

Hymnal 372

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

He's always been faithful (Sara Groves)

Flowers today are given to the Glory of God
in loving memory of Charles Pittman by Kathy Pittman.

Parish Announcements, Prayers &

There's still time to order your Christmas wreath from Church of the Resurrection!

Each wreath will be decorated with a hand-tied big red velvet bow, three pinecones, and a handcrafted Christmas pottery ornament. We will purchase the wreaths again from sellers in Northeast Tennessee, to assist those who were impacted by Hurricane Helene in 2024.

Our wreaths come in three sizes:

Small (15 inches): \$22

Medium (24 inches): \$32

Large (36 inches): \$50

25-ft. garland: \$30

To purchase, contact one of our sellers:

8 a.m.: Peggy Rogers; 10:30: Janey Coombes, Dianna Stimpson, Bev Baumgardner; Other: Jean Cardwell, Oralee Adams, Kathy Pittman

Proceeds from sales will be given to the Loudon County Adult Community Training (ACT) Center, a local non-profit that provides residential services and day activities for adults with intellectual and developmental disabilities.

Episcopal Church Women

Wreath Assembly Day Tuesday, December 2 in the Parish Hall

**We need your help to assemble our wreaths
by volunteering on Wreath Assembly Day at
the Parish Hall on Tuesday, December 2.**

You can help in many ways, from decorating wreaths, to bringing supplies to the tables, to helping provide a lunch of soup, sandwiches, and cookies. We have enough jobs for everyone, with lots of fellowship included!

*Call Jean Cardwell or Kathy Pittman
if you have any questions.*

A sign up sheet is in on the table in the Hall.

Our parish prayer list

Diane; Jim; Tom; Marshall S; Kathleen; Brenda B.; Jackie C.; David H.; Jenon

Continuing prayers for

Jim; Daphne; Rosemary O.; the Hentchel family; Pat; Claire; Sandy; Rob & Sherry; Cheri; Jane; Shannon; Jim; Mel; Wayne; Diana N.; Jack; Ashley; Raynella; Ed & Jean; Kim E.; Joe; Beverly; Grace; Virginia; Betty Anne; Janey; Johnny; and Karen H.

Pray for our vestry leaders

Class of 2025: Lisa A., Donna B., Diane V.K.

Class of 2026: Drew H., Dawson H., Jenny L.

Class of 2027: Bev B., Karen B., Mark H.

Officers: Jenny L., Diane V.K., Dawson H., Sally L.

November birthdays

Nelda Griffith November 5

Jeff Lewis November 13

Kelly Johnson November 14

Jane Mocilac November 22

Emily Fiebke November 22

Elijah Fiebke November 25

Pat Hinton November 25

Amy Lee November 26

Carolyn Parker November 26

David McAfee November 28

Bonnie Smith November 30

November anniversaries

David and Pam McAfee November 21

For Your Calendars

THIS WEEK

Nov. 9	8:00 a.m.	10:30 a.m.	
Acolyte	Holly Pate	Drew Hawley	Altar Guild Jenny Lucas &
Euch. Minister	Mark Hennes	Bonnie Smith	Dianna Stimpson
Lector	Jerry Ploeger	Liz Berg	Flower Guild Dianna Stimpson
Ushers	Jenn Hennes	Andy Hadjian & David Baumgardner	Organist Judy Moyer
Coffee Hour	Erlys Ploeger	Jackie Buttinelli	Celebrant-Preacher Marc Strong
Video	n/a	Ann Murphy	Offering Counters Andy Hadjian &
Chancellor	Carl Bye	David Baumgardner	Jean Cardwell

NEXT WEEK

Nov. 16	8:00 a.m.	10:30 a.m.	
Acolyte	Andrew Wilkinson	Monty Ross	Altar Guild Jenny Lucas &
Euch. Minister	Jack Leffler	Jane Mocilac	Dianna Stimpson
Lector	Alice Anderson	Tony Adams	Flower Guild Betty Martin
Ushers	Jenn Hennes	Keytha Graves & Drew Hawley	Organist Judy Moyer
Coffee Hour	Kathleen Bailey	Betsy Schwindt	Celebrant-Preacher Rebecca Bridges
Video	n/a	Mark Blakley	Offering Counters Bill Schwindt &
Chancellor	Carl Bye	David Baumgardner	Ginny Tolbert

This week at Resurrection

Monday, November 10

10:30 a.m. Companions group resumes

Tuesday, November 11

1:00 p.m. Education for Ministry

1:30 p.m. ECW wreath bow tying

Wednesday, November 12

12:00 p.m. Noonday Eucharist

12:45 p.m. Psalms Bible Study

Thursday, November 13

1:30 p.m. ECW wreath bow tying

Saturday, November 15

9 a.m. Men's Group, Parish Hall

Sunday, November 16

8:00 a.m. - Holy Eucharist, spoken

10:30 a.m. - Holy Eucharist, choral

Tuesday, December 2

ECW Wreath Assembly Day (with lunch)

Office hours

Tuesdays: 10 a.m. to 4 p.m.

Wednesdays: 12 p.m. to 4 p.m.

Fridays: 10 a.m. to 4 p.m.

To contact our Parish Administrator Amy Lee,
email her at office@episcopalloudon.com.

Announcements deadline

To submit an item to be considered
for inclusion in The Tidings weekly email
and/or the printed bulletin announcements,
please be sure to submit your information
to Rev. Becky (rector@episcopalloudon.com)
by Wednesdays at 9 a.m.

To contact our priest, the Rev. Dr. Rebecca Bridges,
email rector@episcopalloudon.com
or call the church at (865) 986-2390.

Urgent pastoral needs after hours: (865) 242-9240.

TODAY'S ART

Paul Neagu: *Full Hand*, 1970–71, Wood and copper wire, 2.8 x 22.5 x 32.5 cm, Tate; Purchased 2000, T07753 © Paul Neagu / Artists Rights Society (ARS), New York; Photo: © Tate, London /Art Resource, NY

Commentary by Ruth Jackson Ravenscroft. 2024. 'Palpable Art,' in *The Visual Commentary on Scripture* ed. by Ben Quash. (London: The Visual Commentary on Scripture Foundation). [Accessed 3.11.2025] <https://thevcs.org/command-rebuild-temple#palpable-art>

Paul Neagu's *Full Hand* acts as a contrasting companion to his work *Empty Hand*. In this second sculpture, a large yet life-size hand composed of wooden cells is again encased in a sturdy wooden frame, except in this instance the cells are full blocks, as opposed to the hollow compartments of *Empty Hand*. The dark wood of the sculpture is grainy, and the work features some rough, uneven edges and exposed string. Each segment or cell of the hand is marked by a raised wedge, presenting an uneven surface texture.

On the human body, the hand is the part most associated with the sensation of touch, as well as with actions of shaping, moulding, working, and creating. And it was Neagu's intent that his art should not merely be looked at, but should be open to active exploration by all of the human senses. In his 'Palpable Art Manifesto', released in 1969 alongside an exhibition of his work in Edinburgh, he asserted that the eye was surely losing its major role in responding to art and beauty in the world. The eye is 'fatigued, perverted, shallow', he wrote—its culture is 'degraded'; it has been 'seduced by photography, film, and television' (Neagu 1969).

Given this 'seduction' and distraction of the eye, Neagu called for a reorientation of art away from a strictly visual emphasis and towards being 'palpable' and tangible instead. This is at the same time a call for art to be better and more fully integrated into social and cultural life.

In the text of Haggai 1, the prophet tells the people that they have busied themselves with their own concerns and turned fruitlessly away from the task of rebuilding the house of the Lord. A reorientation of their hearts and actions is needed. After YHWH declares to his people 'I am with you' (vv.12–13), the spirit of the people is stirred, and they go to work on the Temple. Their attention is drawn back to their God.

Neagu's tactile sculpture prompts the reader to consider what it means to put one's hands to work for a greater purpose, and to find them full.

References

Clayton, Eleanor. 2015. 'Paul Neagu: Palpable Sculpture: Leeds', *The Burlington Magazine*, 157.1352: 803–04

Neagu, Paul. 1969. 'Palpable Art Manifesto!', available at https://www.demarco-archive.ac.uk/assets/4631-p1969_document_page_14_palpable_art_manifesto_by_paul_neagup/lightbox [accessed 22 October 2024]

'Paul Neagu interviewed by Mel Gooding, for the National Life Stories project Artists' Lives', 1994–95, British Library Sound & Moving Image reference, C466/27
