



# Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Second Sunday of Easter

April 12, 2026 8:00 a.m. and 10:30 a.m.

917 Pond Road, Loudon, TN 37774  
865.986.2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)



GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow The Book of Common Prayer, the red book in your pew rack. If you'd like to use the book to follow the service, instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from the blue Hymnal 1982. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn 1.

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com),  
email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or  
find us on Facebook or Instagram.

Fill out a visitor card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to subscribe to our weekly church email, the Parish Tidings, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,  
[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or on YouTube [@ChurchoftheResurrectionLoudon](https://YouTube).

# The Second Sunday of Easter

## Holy Eucharist, Rite II

### Service of the Word

Prelude

Entrance Hymn

*Alleluia, Alleluia, give thanks to the risen lord*

*Please stand as able.*

Hymnal 178

Opening Acclamation

BCP 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

The Gloria (Spoken at 8:00. Sung at 10:30.)

Hymnal S-280

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* **The Lord be with you.**

*People* **And also with you.**

*Celebrant* **Let us pray.**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Acts 2: 14a, 22-32

*Lector* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the

resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 16 *Conserva me, Domine*

BCP 599

*Lector* We will read the Psalm responsively. *Congregation reads bold lines.*

Protect me, O God, for I take refuge in you; \*

**I have said to the Lord, "You are my LORD,  
my good above all other."**

All my delight is upon the godly that are in the land, \*

**upon those who are noble among the people.**

But those who run after other gods \*

**shall have their troubles multiplied.**

Their libations of blood I will not offer, \*

**nor take the names of their gods upon my lips.**

O LORD, you are my portion and my cup; \*

**it is you who uphold my lot.**

My boundaries enclose a pleasant land; \*

**indeed, I have a goodly heritage.**

I will bless the LORD who gives me counsel; \*

**my heart teaches me, night after night.**

I have set the LORD always before me; \*

**because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*

**my body also shall rest in hope.**

For you will not abandon me to the grave, \*

**nor let your holy one see the Pit.**

You will show me the path of life; \*

**in your presence there is fullness of joy,**

**and in your right hand are pleasures for evermore.**

*Lector and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and shall be for ever. Amen.**

## The Second Lesson: I Peter 1: 3-9

*Lector* A reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn

*We walk by faith (verses 1-3)*

*Please stand as able.*

**Hymnal 209**

## The Gospel: John 20: 19-31

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord. Jesus said to them

again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sequence Hymn**

*We walk by faith (verse 4)*

**Hymnal 209**

**Sermon**

Mark Smith

**The Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**      *Common Worship, Intercessions for Eastertide*

*Please assume a posture of prayer, whether standing, kneeling, or sitting as able.*

*Intercessor* We pray to Jesus who is present with us to eternity.  
Jesus, light of the world, bring the light and peace  
of your gospel to the nations.

*People* Jesus, Lord of life,  
**in your mercy, hear us.**

*Intercessor* Jesus, bread of life, give food to the hungry and nourish us all with your word.

Jesus, Lord of life,

*People* **in your mercy, hear us.**

*Intercessor* Jesus, our way, our truth, our life, be with us and all who follow you in the way, praying especially for

*People* **Jeanette, Walter, Jim N., Vicky & Dave, Lee R., the McAfee family, Marshall S., Brenda B., Jackie & Russ C., and all who are in pain or distress; and all who are suffering due to oppression, war, gun violence, or natural disasters.**

*Intercessor* Deepen our appreciation of your truth and fill us with your life.  
Jesus, Lord of life,

*People* **in your mercy, hear us.**

*Intercessor* Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,

*People* **in your mercy, hear us.**

*Intercessor* Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, especially Kathleen and Tammy. Raise us with them to eternal life.

Jesus, Lord of life,

*People* **in your mercy, hear us, accept our prayers, and be with us always. Amen.**

*Celebrant* Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution

*Silence is held for individual confession before we say the Confession together.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

The Peace

*Please stand as able.*

Brief Announcements

## The Holy Communion

Offertory Music *By all your saints still striving* Hymnal 231

Doxology (Spoken at 8:00. Sung together at 10:30.) Hymnal 380, verse 3

*Celebrant* For all things come from you, O Lord;  
*People* **and of your own have we given you.**

# The Great Thanksgiving

Eucharistic Prayer A

BCP 361

*Sursum Corda* (Lift Up Your Hearts)

Spoken at 8:00. Sung at 10:30.

*Celebrant* The Lord be with you,

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.)

Hymnal S-129

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

*Celebrant* He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.** (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* *The Lord’s Prayer* **BCP 364**

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleuia, Christ, our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.)

Hymnal S-163

*Celebrant* The Gifts of God for the People of God.

Communion Hymn (*congregation, please join choir in singing*)

*I am the bread of life*

Hymnal 335

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion.*

*Please cross your arms over your chest to indicate that you prefer a blessing.*

Post-Communion Prayer

*Enriching Our Worship*

*Celebrant* Let us pray.

*All*        **Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.**

Birthday and Anniversary Blessings

The Blessing

Recessional Hymn

*God himself is with us*

Hymnal 475

The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People*    **Thanks be to God. Alleluia, alleluia!**

Postlude

# Parish Announcements, Prayers & Thanksgivings

## Today's altar flowers

are given by  
**Bill & Virginia Perry**

in thanksgiving for  
**Kathleen Bailey,**  
whose love and friendship  
meant so much to so many.

## EARTH DAY FEST

**Saturday, April 18**  
**9 a.m. to 2 p.m.**

*The Tic Toc ice cream truck  
will be on site from 11-1.*

*Live music from The Early Morning  
String Dusters from 10-12.*

*Bake sale, plant sale, and pottery sale  
will be open from 9-2.*

*Free trees are available first come,  
first served, as long as supplies last.*

*Guest speakers on environmental  
stewardship topics, inside the Parish  
Hall at 10, 11, 12 & 1.*

*Invite a friend. Post a flyer.  
Share about it in online.*

### Our parish prayer list

Jeanette, Jim N., Walter, Vicky & Dave,  
Carolyn, Ruth & Frank, Lee R.,  
the McAfee family,  
Marshall S., Brenda B., Jackie C.

### Continuing prayers for

Brian E., Jim; Daphne; Rosemary O.;  
the Hentchel family; Pat; Claire; Sandy;  
Rob & Sherry; Cheri; Jane;  
Shannon; Jim; Mel; Wayne; Diana N.; Jack;  
Ashley; Raynella; Ed & Jean; Kim E.; Joe;  
Beverly; Grace; Virginia; Betty Anne; Janey;  
Johnny; and Karen H.

### Pray for our vestry leaders

Class of 2026: Alice A., Dianna S., Jenny L.  
Class of 2027: Bev B., Karen B., Mark H.  
Class of 2028: Holly P., Tom R., Bonnie S.  
Wardens: Bonnie S. and Mark H.;  
Treasurer: Sally Leonhard

### April Birthdays

Thomas Fiebke April 1  
Claire Boyles April 2  
Carl Bye April 4  
Oralee Adams April 15  
Art Stewart April 25

### April Anniversaries

Carolyn & Chip Parker April 30

# For Your Calendars

THIS WEEK

April 12	8:00 a.m.	10:30 a.m.	
Acolyte	Andrew Wilkinson	Monty Ross	Altar Guild Donna Jackson
Euch. Minister	Mark Hennes	Bonnie Smith	Flower Guild Dianna Stimpson
Lector	Peggy Rogers	Liz Berg	Organist Jedediah Dahl
Ushers	Jen Hennes	Keytha Graves & Drew Hawley	Celebrant The Rev. Dr. Marc Strong
Coffee Hour	Cal Van Koughnett	Bill & Virginia Perry	Preacher Mark Smith
Video	n/a	Mark Blakley	Offering Counters Alice Anderson &
Chancellor	Diane Van Koughnett	Nelda Griffith	Ginny Tolbert

NEXT WEEK

April 19	8:00 a.m.	10:30 a.m.	
Acolyte	Judy Hadjian	Monty Ross	Altar Guild Bev Baumgartner or Judy Egan & Jan Hanna
Euch. Minister	Jack Lefler	Jane Mocilac	Flower Guild Betty Martin
Lector	Holly Pate	Betsy Schwindt	Organist Jedediah Dahl
Ushers	Carl Bye	Andy Hadjian & Garry Lucas	
Coffee Hour	Rosemary Kitts	Jenny Lucas	Celebrant-Preacher The Rev. Dr. Rebecca Bridges
Video	n/a	Bill Schwindt	Offering Counters Bill Schwindt &
Chancellor	Jerry Ploeger	Art Stewart	Jean Cardwell

## This Week at Resurrection

### Saturday, April 11

Pittman event, Parish Hall, 2:30-6:30 p.m.

### Sunday, April 12

Easter Sunday worship, 8 a.m. & 10:30 a.m.  
Coffee hour after the services, Parish Hall

### Monday, April 13

10:30 a.m. Companions group, classroom

### Tuesday, April 14

1 p.m. Education for Ministry, Library

### Wednesday, April 15

Spoken Noon Eucharist, Nave

### Sunday, April 19

Sunday worship, 8 a.m. & 10:30 a.m.  
Coffee hour after the services, Parish Hall

## Coming Soon @ Resurrection

### Saturday, April 18

Earth Day Fest, 9 a.m. to 2 p.m.

### Thursday, April 23

Wildflower Hike  
Frozen Head State Park, 10 a.m.

### Saturday, April 25

Men's Group. 9-11:30 a.m., Parish Hall

### Saturday, April 25

Tammy Mott funeral, Nave, 2 p.m.

Email Priest-in-Charge: The Rev. Dr. Becky Bridges:  
rector@episcopalloudon.com or (865) 986-2390.

For urgent pastoral needs after hours: (865) 242-9240

Email Senior Warden Bonnie Smith:

seniorwarden@episcopalloudon.com

Email Junior Warden Mark Hennes:

juniorwarden@episcopalloudon.com

# Art & Scripture Reflection

Lo Spadarino [Giovanni Antonio Galli], *Christ Displaying His Wounds*, 1625–35, Oil on canvas, 132.1 x 99 cm, Perth Museum and Art Gallery; FA192/78, Perth Museum and Art Gallery.

The single brief but memorable appearance of Thomas, the apostle who initially distrusted the news of Christ's resurrection, makes him one of the easiest characters to relate to in the Gospels. Many readers, especially in today's secular societies, will find Thomas's distrust and chutzpah congenial, as surely many others have done through the centuries. Remarkably, this short passage contains six occurrences of words related to faith and believing, as well as five verbs connected to sight and another five describing actions that involve touch. All these highlight the topic explored here through three objects: the relationship between faith, reason, and sensory experience.

Thomas's easiness to relate to provides the basis for Lo Spadarino's clever allusion to the story. His Risen Christ implies that the viewer, potentially anyone, may be at the crossroads between belief and disbelief, in a position essentially like that of the doubting Apostle. The artist depicts Christ as he reportedly appeared to Thomas, addressing viewers who, like Thomas at the beginning of the story, have heard the news but have not yet had first-hand experience to support their faith. The painting acts as a reminder: you are a doubter, you could also be a believer.

Christ's body emerges from a near-black background. The composition, cropped at the figure's knees, creates a sense of closeness between viewer and subject, a sense that is enhanced further by Christ's gaze which is fixed on the viewer. Jesus is partially covered by the white shroud, and the round holes left on his hands by the nails of the Crucifixion make it clear that we are facing the resurrected Christ. He pinches his flesh with both hands to expose the lance wound on his side, seemingly inviting the viewer to palpate it, and his mouth is open as if about to speak.

The painting is probably based on the late-medieval iconography of Christ displaying his wounds, known as the *ostentatio vulnerum*, to which the painter adds a complex rhetorical weight typical of the art of this period. Christ's open mouth and attitude mimic apostrophe, the emotionally-engaging rhetorical device used by preachers when addressing the listener. It is up to the viewer to imagine Christ's words: he may be inviting the viewer to put his or her finger into the wound. Or, perhaps he is saying, 'because you have seen me, you have believed'.

The fact that Thomas initially had not seen the risen Christ singles him out among the Apostles and makes him more like us than the rest. In recreating the sight that Thomas would have seen, the painting effectively situates the viewer in Thomas's place. This, in turn, is meant to capitalize on doubt, a perceived flaw which the viewer may share with Thomas, in order to bring him or her closer to Christ: 'because you doubted, you are seeing me'. And yet, the vision remains an imperfect fiction; the image might as well be blessing the viewer who, not having seen, has believed.

## Reflection source

Pablo Perez d'Ors. 2018. "Because Thou Hast Seen Me," in *The Visual Commentary on Scripture* ed. by Ben Quash. (London: The Visual Commentary on Scripture Foundation). [Accessed 4.4.2026] <https://thevcs.org/doubting-thomas#because-thou-hast-seen-me>

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