



Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Trinity Sunday (First Sunday after Pentecost)

May 31, 2026 8:00 a.m. and 10:30 a.m.

917 Pond Road, Loudon, TN 37774
865.986.2390

www.episcopalloudon.com



GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow The Book of Common Prayer, the red book in your pew rack. If you'd like to use the book to follow the service, instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from the blue Hymnal 1982. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn I.

To learn more about Resurrection, check out www.episcopalloudon.com,
email us at office@episcopalloudon.com, or
find us on Facebook or Instagram.

Fill out a visitor card or email office@episcopalloudon.com to subscribe to our weekly church email, the Parish Tidings, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,
facebook.com/episcopalloudon or on YouTube @ChurchoftheResurrectionLoudon.

Trinity Sunday (First Sunday after Pentecost)

Holy Eucharist, Rite II

Service of the Word

Prelude

Entrance Hymn

Holy, holy, holy!

Please stand as able.

Hymnal 362

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

All

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

The Gloria (Spoken at 8:00. Sung at 10:30.)

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

you take away the sin of the world:

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 1:1-2:4a

Lector A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the

fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

Canticle 13: A Song of Praise *Benedictus es, Domine*

BCP 90

Lector We will read the Canticle responsively. *Congregation reads bold lines.*

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

Lector and People

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and shall be for ever. Amen.

The Second Lesson: 2 Corinthians 13:11-13

Lector A reading from the Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Please stand as able.

Holy Father, great Creator (verses 1-3)

Hymnal 368

The Gospel: Matthew 28: 16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Holy Father, great Creator (verse 4)

Hymnal 368

Sermon

The Rev. Dr. Rebecca Bridges

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please assume a posture of prayer, whether standing, kneeling, or sitting as able.

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone, praying especially for Jackie & Russ C., Jeanette, Walter, Jim N., Lee R., Vicky & Dave, the McAfee family, Brenda B., and all who are in pain or distress.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression, and all who are suffering due to war, gun violence, or natural disasters.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; and Brian our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

Pause here. The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;

People **For your mercy is great.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

Silence is held for individual confession before we say the Confession together.

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as able.

Brief Announcements

The Holy Communion

Offertory Hymn *Joyful, joyful we adore thee* Hymnal 376

Doxology (Spoken at 8:00. Sung together at 10:30.) Hymnal 380, verse 3

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A BCP 361

Sursum Corda (Lift Up Your Hearts) Spoken at 8:00. Sung at 10:30

Celebrant The Lord be with you,
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.) Hymnal S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All *The Lord's Prayer* **BCP 364**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleuia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.)

Hymnal S-163

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.

Communion Hymn

(congregation, please join choir in singing)

Immortal, invisible, God only wise

Hymnal 423

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Birthday and Anniversary Blessings § The Blessing

Recessional Hymn

Lord, you give the great commission

Hymnal 528

The Dismissal

Postlude

Parish Announcements, Prayers & Thanksgivings

YOU'RE INVITED TO AN EVENING OF
BBQ, LEMONADE, AND YARD GAMES AS
WE CELEBRATE AND THANK THE VEN DR

Jerry Askew

FOR HIS YEARS OF SERVICE AS
ARCHDEACON OF THE DIOCESE

THURSDAY
JUNE 25, 2026
5:00 – 7:00 PM

814 EPISCOPAL
SCHOOL WAY
KNOXVILLE, TN 37932

Requesting Flower Donations

We all enjoy the variety of flowers that enhance our worship times each week and are asking members to consider participating as they wish. The usual donation is \$50 and is accompanied by the dedication (e.g., in honor or memory of a loved one, or for someone's birthday or anniversary).

Both can be turned into the office, as well as written on the flower chart (upstairs in the Parish Hall).

Questions? Contact Amy in the church office, or Rosemary Kitts, Flower Guild coordinator.

Our parish prayer list

Jackie & Russ C., Jeanette, Jim N., Walter, Vicky & Dave, Lee R., the McAfee family, Marshall S., and Brenda B.

Continuing prayers for

Brian E., Jim; Daphne; Rosemary O.; the Hentchel family; Pat; Claire; Sandy; Rob & Sherry; Cheri; Jane; Shannon; Jim; Mel; Wayne; Diana N.; Jack; Ashley; Ed & Jean; Kim E.; Joe; Beverly; Grace; Virginia; Betty Anne; Janey; Johnny; and Karen H.

Pray for our vestry leaders

Class of 2026: Alice A., Dianna S., Jenny L.
Class of 2027: Bev B., Karen B., Mark H.
Class of 2028: Holly P., Tom R., Bonnie S.
Wardens: Bonnie S. and Mark H.;
Treasurer: Sally L.

May Birthdays

Will Heathcote May 4
Ron Bailey May 12
Lois Koenig May 14
Jacob Cardwell May 22
David Pate May 23
Debbie Hines May 26
John Cardwell May 28

May Anniversaries

Liz and Jon Berg May 23
Jen and Mark Hennes May 23

For Your Calendars

THIS WEEK

May 31	8:00 a.m.	10:30 a.m.	
Acolyte	Donna Bye	Drew Hawley	Altar Guild Bev Baumgardner & Jan Hanna
Euch. Minister	Judy Hadjian	Jane Mocilac	Flower Guild Bev Baumgardner
Lector	Diane Van Koughnett	Jackie Buttinelli	Organist Jedediah Dahl
Ushers	Andrew Wilkinson	Art Stewart & Drew Hawley	Celebrant & Preacher Rebecca Bridges
Coffee Hour	Cal Van Koughnett	Ginny Tolbert	
Video	n/a	Bob Cantine	Offering Counters Ginny Tolbert & Nelda Griffith
Chancellor	Carl Bye	Nelda Griffith	

NEXT WEEK

June 7	8:00 a.m.	10:30 a.m.	
Acolyte	Andrew Wilkinson	Mark Smith	Altar Guild Keytha Graves & Drew Hawley
Euch. Minister	Jack Lefler	Bonnie Smith	Flower Guild Rosemary Kitts
Lector	Alice Anderson	Keytha Graves	Organist Jedediah Dahl
Ushers	Jan Hanna	Andy Hadjian & Drew Hawley	Celebrant & Preacher Rebecca Bridges
Coffee Hour	Rosemary Kitts	Jenny Lucas	
Video	n/a	Monty Ross	Offering Counters Ginny Tolbert & Nelda Griffith
Chancellor	Diane Van Koughnett	Art Stewart	

This Week at Resurrection

Sunday, May 31

Sunday worship, 8 a.m. & 10:30 a.m.
Coffee hour after the services, Parish Hal

Sunday, June 7

Sunday worship, 8 a.m. & 10:30 a.m.
Coffee hour after the services, Parish Hall

Email Priest-in-Charge: The Rev. Dr. Becky Bridges:
rector@episcopalloudon.com or (865) 986-2390.

For urgent pastoral needs after hours: (865) 242-9240

Email Senior Warden Bonnie Smith:

seniorwarden@episcopalloudon.com

Email Junior Warden Mark Hennes:

juniorwarden@episcopalloudon.com

Art & Scripture Reflection

Unknown artist. Prefatory miniature from a moralized Bible of “God as architect of the world”, folio I verso, Paris ca. 1220–1230. Ink, tempera, and gold leaf on vellum. Osterreichische Nationalbibliothek, Vienna.

Manuscript 1179 in the Austrian National Library in Vienna is one of four early copies of the Bible moralisée (moralized Bible) that was most likely made for the education of King Louis VIII of France (1187–1226). The manuscript opens with a spectacular full-page image of Christ as the creator.

While this is a common theme in medieval art and manuscript illumination, this page differs greatly from the standard iconography. In the folio, Christ sits enthroned—rather than assuming the standing position which was more customary—while holding the swirling cosmic disc in his lap. He wields a large compass with which he will form the universe. The compass is more prominent than in earlier variants, and the creator neither holds balancing scales, nor holds out fingers on which he may be counting. It has been argued that this shifts the image-type away from earlier associations with Wisdom 11:20 (‘thou hast arranged all things by measure and number and weight’) and towards Genesis 1 (Friedman 1974).

The compass came to be a medieval symbol of Euclidian geometry as well as Ptolemaic astronomy and geography (Friedman 1974: 422). Since Christ here employs it to make the world, this image asserts the congruence of Christian theology with scientific truth. The verse on top of the page reads: *hic orbis figulus disponit singulus solus* (‘Here the sole maker of the universe arranges each separate [element]’). In the circular universe, three distinct elements are visible: wind forms the outermost green layer, water is the blue undulating matter that turns into icy white closer to the centre (as if to echo contemporary medieval theories that the centre of the earth was frozen), and earth is the golden swirling material that fills the centre of the sphere.

Christ himself is seated in the gold eternal space of the heavenly realm in a quatrefoil frame held aloft by four angels, who witness the moment of creation. The red band of the frame is decorated throughout with a unique gold ornament that resembles Arabic script. The ciphers are meaningless, however. They are there to convey an air of alterity and link the moment with Eastern texts. Since most scientific knowledge at the time was translated from Arabic manuscripts, this pseudo-Islamic ornamentation evokes the language of scientific creation and lends a sense of scientific authority to the image of divine creation.

Ittai Weinryb. 2021. ‘Genesis and Geometry’, in *The Visual Commentary on Scripture* ed. by Ben Quash. (London: The Visual Commentary on Scripture Foundation). [Accessed 29.4.2026]

<https://thevcs.org/beginning#genesis-and-geometry>