



Episcopal Church of the Resurrection

Holy Eucharist, Rite II
Pentecost (Whitsunday)
May 24, 2026 9:30 a.m.

917 Pond Road, Loudon, TN 37774
865.986.2390

www.episcopalloudon.com



GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow The Book of Common Prayer, the red book in your pew rack. If you'd like to use the book to follow the service, instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from the blue Hymnal 1982. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn I.

To learn more about Resurrection, check out www.episcopalloudon.com,
email us at office@episcopalloudon.com, or
find us on Facebook or Instagram.

Fill out a visitor card or email office@episcopalloudon.com to subscribe to our weekly church email, the Parish Tidings, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,
facebook.com/episcopalloudon or on YouTube [@ChurchoftheResurrectionLoudon](https://www.youtube.com/@ChurchoftheResurrectionLoudon).

Feast of Pentecost (Whitsunday)

Holy Eucharist, Rite II

Service of the Word

Prelude *Komm Heiliger Geist* Bach-Riemenschneider, chorale

Entrance Hymn *Please stand as able.*
Hail thee festival day (all four verses) Hymnal 225

Opening Acclamation and Collect for Purity BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

The Gloria (Spoken at 8:00. Sung at 10:30.) Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Numbers 11: 24-30

Lector A reading from the Book of Numbers.

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!”

But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 104: 25-35, 37 *Benedic, anima mea*

BCP 735

Lector We will read the Psalm responsively. *Congregation reads bold lines.*

O LORD, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *

to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *

**you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

May the glory of the LORD endure for ever; *

may the LORD rejoice in all his works.

He looks at the earth and it trembles; *

he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

May these words of mine please him; *

I will rejoice in the LORD.

Bless the Lord, O my soul. *

Hallelujah!

Lector and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and shall be for ever. Amen.**

The Second Lesson: I Corinthians 12: 3b-13

Lector A reading from the First Letter to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Holy Spirit, ever living (verses 1 & 2)

Please stand as able.

Hymnal 511

The Gospel: John 7: 37-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Holy Spirit, ever living (repeat verse 1)

Hymnal 511

Sermon

The Rev. Dr. Rebecca Bridges

The Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

BCP 392

Please assume a posture of prayer, whether standing, kneeling, or sitting as able.

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People

**For our families, friends, and neighbors, and for
those who are alone, praying especially for Jackie &
Russ C., Jeanette, Walter, Jim N., Vicky & Dave,
the McAfee family, Brenda B., and all who are in
pain or distress.**

Intercessor For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People

**For the victims of hunger, fear, injustice, and
oppression, and all who are suffering due to war, gun
violence, or natural disasters.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless,
and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the
Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop;
and Brian our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;
People **For your mercy is great.**

Celebrant O Lord our God, accept the fervent prayers of your people; in
the multitude of your mercies, look with compassion upon us and all who
turn to you for help; for you are gracious, O lover of souls, and to you we
give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

Silence is held for individual confession before we say the Confession together.

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as able.

Brief Announcements

The Holy Communion

Offertory Hymn (*congregation join choir in singing*)

Breathe on me breath of God

Hymnal 508

Doxology (Spoken at 8:00. Sung together at 10:30.) Hymnal 380 (verse 3)

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sursum Corda (Lift Up Your Hearts)

Spoken at 8:00. Sung at 10:30

Celebrant The Lord be with you,
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.)

Hymnal S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread..
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleuia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.) Hymnal S-163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.

Communion Hymn *(congregation, please join choir in singing)*
Come down, O love divine Hymnal 516

Post-Communion Prayer BCP 365

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Birthday and Anniversary Blessings § The Blessing

Recessional Hymn Hymnal 686
Come thou fount of every blessing

The Dismissal

Postlude

Parish Announcements, Prayers & Thanksgivings

The Feast of Pentecost is TODAY, May 24

We will join together for ‘
one worship service at 9:30 a.m.,
followed by
a coffee hour extravaganza.
More details to come!

Requesting Flower Donations

We all enjoy the variety of flowers that
enhance our worship times each week and
are asking members to consider participating
as they wish. The usual donation is \$50 and is
accompanied by the dedication (e.g., in honor
or memory of a loved one, or for someone’s
birthday or anniversary).

Both can be turned into the office,
as well as written on the flower chart
(upstairs in the Parish Hall).

Questions? Contact Amy in the church office,
or Rosemary Kitts, Flower Guild coordinator.

Continuing prayers for
Brian E., Jim; Daphne; Rosemary O.;
the Hentchel family; Pat; Claire; Sandy;
Rob & Sherry; Cheri; Jane;
Shannon; Jim; Mel; Wayne; Diana N.; Jack;
Ashley; Raynella; Ed & Jean; Kim E.; Joe;
Beverly; Grace; Virginia; Betty Anne; Janey;
Johnny; and Karen H.

Episcopal and Anglican Cycles of Prayer
St. John’s, Johnson City, TN
Christ Church, Yankton, SD
The Episcopal Church in the Phillipines

Pray for our vestry leaders
Class of 2026: Alice A., Dianna S., Jenny L.
Class of 2027: Bev B., Karen B., Mark H.
Class of 2028: Holly P., Tom R., Bonnie S.
Wardens: Bonnie S. and Mark H.;
Treasurer: Sally L.

May Birthdays

Will Heathcote May 4
Ron Bailey May 12
Lois Koenig May 14
Jacob Cardwell May 22
David Pate May 23
Debbie Hines May 26
John Cardwell May 28

May Anniversaries

Liz and Jon Berg May 23
Jen and Mark Hennes May 23

For Your Calendars

THIS WEEK

May 24	9:30 a.m. (one service for Pentecost)	
Acolyte	Drew Hawley	Altar Guild Donna Jackson
Euch. Minister	Donna Bye	Flower Guild Kathy Pittman
Lector	Alice Anderson	Organist Jedediah Dahl
Ushers	Carl Bye & Garry Lucas	
Coffee Hour	Elizabeth and Steve Botica (and others)	Celebrant/Preacher Rebecca Bridges
Video	Mark Blakley	Offering Counters Andy Hadjian & Jean Cardwell
Chancellor	Peggy Rogers	

NEXT WEEK

May 31	8:00 a.m.	10:30 a.m.	
Acolyte	Donna Bye	Drew Hawley	Altar Guild Bev Baumgardner & Jan Hanna
Euch. Minister	Andrew Wilkinson	Jane Mocilac	Flower Guild Bev Baumgardner
Lector	Diane Van Koughnett	Jackie Buttinelli	Organist Jedediah Dahl
Ushers	Carl Bye	Art Stewart & Drew Hawley	Celebrant-Preacher Rebecca Bridges
Coffee Hour	Cal Van Koughnett	Ginny Tolbert	
Video	n/a	Bob Cantine	Offering Counters Ginny Tolbert & Nelda Griffith
Chancellor	Carl Bye	Nelda Griffith	

This Week at Resurrection

- Sunday, May 24**
 Sunday worship, 8 a.m. & 10:30 a.m.
 Coffee hour after the services, Parish Hall
- Monday, May 25**
 10:30 a.m. Companions group, classroom
- Wednesday, May 27**
 Spoken Noon Eucharist, Nave
- Sunday, May 31**
 Sunday worship, 8 a.m. & 10:30 a.m.
 Coffee hour after the services, Parish Hall

Coming Soon @ Resurrection

- Wednesday, June 17,**
 1 p.m., PH downstairs classroom
- Saturday, June 20**
 Resurrection Men's Group
 9 a.m., Parish Hall

Email Priest-in-Charge: The Rev. Dr. Becky Bridges:
 rector@episcopalloudon.com or (865) 986-2390.
 For urgent pastoral needs after hours: (865) 242-9240
Email Senior Warden Bonnie Smith:
 seniorwarden@episcopalloudon.com
Email Junior Warden Mark Hennes:
 juniorwarden@episcopalloudon.com

Art & Scripture Reflection

Kelly Latimore. *The Day of Pentecost*. Acrylic on board, 2022. St. Luke's Episcopal Church, Salisbury, North Carolina. <https://www.stlukessalisbury.net/icons>

What sacred art can do (and I hope that these icons do you for your community and in our time), is help us see each other in a new way. To see the "least of these" among us. If you're looking for Christ in your neighborhood, in Salisbury, go walk around your town and you'll probably find him.

These images of Christ have something to show us about who we are and who God is. We can learn how to observe. And hopefully these images will continue to teach your community how to see one another and to see God.

I am excited to share two new icons that were commissioned by St. Luke's Episcopal Church in Salisbury, North Carolina. The Transfiguration and Pentecost. The icons are the biggest I have painted to date (5 x 7 feet).

The basic design of each icon was based on the traditional Orthodox icon forms, however with the addition of the curved lance, which is featured heavily in the architecture inside of the church.

With Pentecost, we also deviated slightly seeking to represent the community of saints throughout time and place.

All people seated together around the table, the eucharist and Mary the Mother of God at the center.

The Holy Spirit in the form of a dove lighting the fire above the heads of those below.

—Kelly Latimore, iconographer

Image source:
<https://kellylatimoreicons.com/products/pentecost>
