



# Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Second Sunday after Pentecost

June 7, 2026 8:00 a.m. and 10:30 a.m.

917 Pond Road, Loudon, TN 37774  
865.986.2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)



GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow The Book of Common Prayer, the red book in your pew rack. If you'd like to use the book to follow the service, instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from the blue Hymnal 1982. A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn I.

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com),  
email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or  
find us on Facebook or Instagram.

Fill out a visitor card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to subscribe to our weekly church email, the Parish Tidings, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,  
[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or on YouTube [@ChurchoftheResurrectionLoudon](https://www.youtube.com/@ChurchoftheResurrectionLoudon).

# Second Sunday after Pentecost)

## Holy Eucharist, Rite II

### Service of the Word

Prelude

“Wer nur den lieben Gott lässt walten”

Bach chorale

Entrance Hymn

*O God, our help in ages past*

*Please stand as able.*  
Hymnal 680

Opening Acclamation and Collect for Purity

BCP 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

The Gloria (Spoken at 8:00. Sung at 10:30.)

Hymnal S-280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Genesis 12:1-9

*Lector* A reading from the Book of Genesis.

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

Psalm 33:1-12 *Exultate, justi*

BCP 626

*Lector*        We will read the Psalm responsively. *Congregation reads bold lines.*

Rejoice in the LORD, you righteous; \*

**it is good for the just to sing praises.**

Praise the LORD with the harp; \*

**play to him upon the psaltery and lyre.**

Sing for him a new song; \*

**sound a fanfare with all your skill upon the trumpet.**

For the word of the LORD is right, \*

**and all his works are sure.**

He loves righteousness and justice; \*

**the loving-kindness of the LORD fills the whole earth.**

By the word of the LORD were the heavens made, \*

**by the breath of his mouth all the heavenly hosts.**

He gathers up the waters of the ocean as in a water-skin \*

**and stores up the depths of the sea.**

Let all the earth fear the LORD; \*

**let all who dwell in the world stand in awe of him.**

For he spoke, and it came to pass; \*

**he commanded, and it stood fast.**

The Lord brings the will of the nations to naught; \*

**he thwarts the designs of the peoples.**

But the LORD's will stands fast for ever, \*  
**and the designs of his heart from age to age.**  
Happy is the nation whose God is the LORD! \*  
**happy the people he has chosen to be his own!**

*Lector and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and shall be for ever. Amen.**

The Second Lesson: Romans 4:13-25

*Lector* A reading from the Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be."

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector        The Word of the Lord.  
People        **Thanks be to God.**

Sequence Hymn

*Please stand as able.*

*There's a wideness in God's mercy (verses 1 & 2)*

Hymnal 470

The Gospel: Matthew 9: 9-13, 18-26

Celebrant    The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People        **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant    The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Rebecca Bridges

The Nicene Creed

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

BCP 392

*Please assume a posture of prayer, whether standing, kneeling, or sitting as able.*

*The Leader and People pray responsively*

*Intercessor* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone, praying especially for Jackie & Russ C., Jeanette, Walter, Jim N., Vicky & Dave, the McAfee family, Lee R., Bill & Martha F., and all who are in pain or distress.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression, and all who are suffering due to war, gun violence, or natural disasters.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; and Brian our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation.  
*The People may add their own petitions, silently or aloud.*

*Intercessor* Hear us, Lord;  
*People* **For your mercy is great.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### The Confession and Absolution

*Silence is held for individual confession before we say the Confession together.*

*Celebrant* Let us confess our sins against God and our neighbor.

**All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*Please stand as able.*

Brief Announcements



*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.** (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* *The Lord's Prayer* BCP 364

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleuia, Christ, our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.)

Hymnal S-163

*Celebrant* The Gifts of God for the People of God.

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.*

Communion Hymn

*(congregation, please join choir in singing)*

*There is a balm in Gilead*

Hymnal 676

Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Birthday and Anniversary Blessings § The Blessing

Recessional Hymn

*Thine arm O Lord in days of old*

Hymnal 567

The Dismissal

Postlude

# Parish Announcements, Prayers & Thanksgivings

## Today's altar flowers

are given by Beth Stahr

in memory of

**Charlie Stahr**

## Building Security

Please remember to lock the door as you leave—even if you are not the last one to leave! You can lock the door regardless of whether you have an access code just by pulling the door closed behind you and pressing and holding the oval Lock button. You should see the deadbolt engage.

## Saying Farewell on June 21

We will have one combined worship service on June 21 at 9:30 a.m., followed by coffee hour. Please join us to bid Rev. Becky farewell.

## HVAC

The upstairs Parish Hall AC unit needs to be replaced. A technician performed a temporary repair, but we are soliciting bids to have the 13-year-old system replaced in the near future.

## Coffee Pot Replacement

The Bunn has brewed its last cup, but a new coffee machine has been ordered. We'll be enjoying lemonade today.

## Our parish prayer list

Jackie & Russ C., Jeanette, Jim N.,  
Walter, Vicky & Dave, Lee R.,  
Bill & Martha F., and the McAfee family.

## Continuing prayers for

Brian E., Jim, Daphne; Rosemary O.,  
the Hentchel family, Pat, Claire, Sandy,  
Brenda B., Rob & Sherry, Cheri, Jane,  
Shannon, Jim, Mel, Wayne, Diana N., Jack,  
Ashley, Ed & Jean, Kim E., Joe,  
Beverly, Grace, Virginia, Betty Anne, Janey,  
Johnny, and Karen H.

## Pray for our vestry leaders:

Class of 2026: Alice A., Dianna S., Jenny L.

Class of 2027: Bev B., Karen B., Mark H.

Class of 2028: Holly P., Tom R., Bonnie S.

Wardens: Bonnie S. and Mark H.;

Treasurer: Sally L.

## June Birthdays

Holly Pate June 2

Steve Botica June 4

Kim Strong June 8

Judy Egan June 10

Peggy Rogers June 10

Drew Hawley June 12

Beth Stahr June 13

Kathy Pittman June 15

Tony Adams June 24

Danielle Ledyard June 27

## June Anniversaries

Holly and David Pate June 7

Elizabeth and Steve Botica June 11

Bonnie and Mark Smith June 12

Beverly and Bob Cantine June 15

Kim and Marc Strong June 16

Donna and Carl Bye June 25

# For Your Calendars

THIS WEEK

June 7	8:00 a.m.	10:30 a.m.		
Acolyte	Andrew Wilkinson	Mark Smith	Altar Guild	Keytha Graves & Drew Hawley
Euch. Minister	Jack Lefler	Bonnie Smith	Flower Guild	Dianna Stimpson
Lector	Alice Andrewson	Keytha Graves	Organist	Jedediah Dahl
Ushers	Carl Bye	Andy Hadjian & Drew Hawley	Celebrant	The Rev. Dr. Rebecca Bridges
Coffee Hour	Rosemary Kitts	Jenny Lucas		
Video	n/a	Monty Ross	Offering Counters	Ginny Tolbert &
Chancellor	Diane Van Koughnett	Art Stewart		Nelda Griffith

NEXT WEEK

June 14	8:00 a.m.	10:30 a.m.		
Acolyte	Holly Pate	Monty Ross	Altar Guild	Jenny Lucas & Dianna Stimpson
Euch. Minister	Mark Hennes	Jane Mocilac	Flower Guild	Rosemary Kitts
Lector	Mark Hennes	Bill Perry	Organist	Jedediah Dahl
Ushers	Andrew Wilkinson	Garry Lucas & Art Stewart	Celebrant	The Rev. Dr. Rebecca Bridges
Coffee Hour	Jen Hennes	Bill & Virginia Perry		
Video	n/a	Bob Cantine	Offering Counters	Jean Cardwell &
Chancellor	Jerry Ploeger	David Baumgardner		Alice Anderson

## This Week at Resurrection

Sunday, June 7

Sunday worship, 8 a.m. & 10:30 a.m.  
Coffee hour after the services, Parish Hall

Monday, June 8

10:30 a.m. Companions group, classroom

Sunday, June 14

Sunday worship, 8 a.m. & 10:30 a.m.  
Coffee hour after the services, Parish Hall

## Coming Soon @ Resurrection

Wednesday, June 17

1:00 p.m. Vestry, classroom

Thursday, June 18

9:30 a.m. Prayers & Squares, Parish Hall

Saturday, June 20

9:00 a.m. Resurrection Men, Parish Hall

Saturday, June 27

9:30 a.m. Daughters of the King, classroom

Email Priest-in-Charge: The Rev. Dr. Becky Bridges:  
rector@episcopalloudon.com or (865) 986-2390.

For urgent pastoral needs after hours: (865) 242-9240

Email Senior Warden Bonnie Smith:  
seniorwarden@episcopalloudon.com

Email Junior Warden Mark Hennes:  
juniorwarden@episcopalloudon.com.

# Art & Scripture Reflection

Unknown artist. Christ and the Woman with the Issue of Blood, 3rd century, Tempera on plaster, 62 x 56 cm, Catacomb of Peter and Marcellinus, Rome.

This late third-century painting is one of only two surviving scenes in the Roman catacombs of the healing of the woman with an issue of blood. The woman's left knee is bent and her right knee is touching the ground, as if she has just dropped into this position. The painter captures the very moment of the woman's healing as told in Matthew 9:20–22, which takes place just after Jesus speaks, as a result of his deliberate action.

Jesus's mantle is plain and undyed, worn in a fashion typical of the time, without luxurious trappings or colour. The string which the woman grasps at its hem is the artist's interpretation of what is referred to as the 'edge' (Greek: *kraspedon*) of Jesus's mantle (not mentioned in Mark's account). This was sometimes used as a technical term for what in Hebrew is called a *tsitsith*, a tassel on mantles of Jewish men (Numbers 15:38 LXX) (Taylor 2018: 180). The artist is, very unusually, attempting to render this feature (though not accurately, as the tassel would not have been where the woman seizes it).

Despite the painting's simplicity (the crowd mentioned repeatedly in the Gospel accounts has not been included), the vivid movement in this work implies a poignant interaction between the two people shown. Christ is smiling, and is gesturing backwards with his right hand towards the woman as he swings around. The woman's wide eyes in the painting tell us not only of her fear but also of her wonder. It is almost as if she is feeling the impact of the sensation of being healed.

In terms of the Gospel story, the painter asks viewers to exclude from consideration all the other people mentioned—the crowd and Jesus's disciples—and to focus purely on the extraordinary moment of the woman's initiative. She is so full of faith and so assertive that she grasps hold of Jesus's clothing as he walks. She is rewarded by Jesus's compassionate response and miraculous cure.

Identifying with her, we, too, may be wide-eyed in remembering this miracle.

## References

Taylor, Joan E. 2018. *What Did Jesus Look Like?* (London: Bloomsbury T&T Clark).

*Commentary source*

Joan Taylor. 2018. 'Wide-Eyed Wonder', in *The Visual Commentary on Scripture* ed. by Ben Quash. (London: The Visual Commentary on Scripture Foundation). [Accessed 8.5.2026]

<https://thevcs.org/woman-with-issue-blood#wide-eyed-wonder>

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