



# Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Fifth Sunday after Pentecost

June 28, 2026 8:00 a.m. and 10:30 a.m.

917 Pond Road, Loudon, TN 37774  
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[www.episcopalloudon.com](http://www.episcopalloudon.com)



GLORIFYING GOD BY

REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from *The Hymnal 1982* (blue book). A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn I.

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To learn more about Resurrection, check out [www.EpiscopalLoudon.com](http://www.EpiscopalLoudon.com), email us at [Office@EpiscopalLoudon.com](mailto:Office@EpiscopalLoudon.com), or find us on Facebook or Instagram.

Fill out a visitor card or email [Office@EpiscopalLoudon.com](mailto:Office@EpiscopalLoudon.com) to subscribe to our weekly church email, *The Parish Tidings*, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, [Facebook.com/episcopalloudon](https://www.facebook.com/episcopalloudon) or on YouTube [@ChurchoftheResurrectionLoudon](https://www.youtube.com/@ChurchoftheResurrectionLoudon).



**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## **The Lessons**

### **The First Lesson: Genesis 22:1-14**

*Lector* A reading from the Book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said

to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm 13:1-6**    *Usquequo, Domine?*

BCP 597

*Lector*        We will read the Psalm responsively.        *Congregation reads bold lines.*

How long, O Lord? Will you forget me for ever?\*

**How long will you hide your face from me?**

How long shall I have perplexity in my mind,  
and grief in my heart, day after day?\*

**how long shall my enemy triumph over me?**

Look upon me and answer me, O Lord my God;\*

**give light to my eyes, lest I sleep in death;**

Lest my enemy say, “I have prevailed over him,” \*

**and my foes rejoice that I have fallen.**

But I put my trust in your mercy;\*

**my heart is joyful because of your saving help.**

I will sing to the Lord, for he has dealt with me richly;\*

**I will praise the Name of the Lord Most High.**

## **The Second Lesson: Romans 6:12-23**

*Lector* A reading from the Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Sequence Hymn

*Please stand as able.*

*Where cross the crowded ways of life (verses 1-3)*

Hymnal 609

## **The Gospel: Matthew 10:40-42**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Sequence Hymn

*Where cross the crowded ways of life (verses 4-5)*

Hymnal 609

**Sermon**

The Rev. Canon Joseph R. Woodfin

**The Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

## **Form VI**

**BCP 392**

*Please assume a posture of prayer, whether standing, kneeling, or sitting as able.*

*The Leader and People pray responsively.*

*Intercessor* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* **For our families, friends, neighbors, & for  
those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People*      **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People*      **For those who minister to the sick, the friendless,  
and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*People*      **For all who proclaim the Gospel, and all who seek  
the Truth.**

*Intercessor* For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop;  
and Brian our Bishop; and for all bishops and other ministers;  
*People*      **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation,  
**We pray especially for Mark S., the Hennessy family, Bill &  
Martha F., Jackie & Russ C., Jeanette, Walter, Jim N., Vicky  
& Dave, the McAfee family, & all who are in pain or distress.**

*The People may add their own petitions, silently or aloud.*

*Intercessor* Hear us, Lord;  
*People*      **For your mercy is great.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in  
the multitude of your mercies, look with compassion upon us and all who  
turn to you for help; for you are gracious, O lover of souls, and to you we  
give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## **The Confession and Absolution**

*Silence is held for individual confession before we say the Confession together.*

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

Brief Announcements

*Please stand as able.*

# **The Holy Communion**

## **Offertory Music**

*O, Jesus I have promised*

Hymnal 655

**Doxology** (Spoken at 8:00. Sung together at 10:30.)

Hymnal 380, verse 3

**Praise God from whom all blessings flow;  
praise him all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* For all things come from you, O Lord;  
*People* **and of your own have we given you.**

# The Great Thanksgiving

Eucharistic Prayer A

BCP 361

*Sursum Corda* (Lift Up Your Hearts)

Spoken at 8:00. Sung at 10:30

*Celebrant* The Lord be with you,

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.)

Hymnal S-129

Holy, holy, holy

Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for

you. Do this for the remembrance of me.”After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* *The Lord’s Prayer* BCP 364

The Breaking of the Bread

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleuia, Christ, our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.)

Hymnal S-163

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher*

*know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.*

Communion Hymn (congregation, please join choir in singing)

*Here, O my Lord, I see Thee face to face* Hymnal 318

Post-Communion Prayer BCP 365

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Birthday and Anniversary Blessings § The Blessing

Recessional Hymn

*If Thou but trust in God to guide thee* Hymnal 635

The Dismissal

Postlude

# Parish Announcements, Prayers & Thanksgivings

**Today's altar flowers**  
are given by  
**Carl and Donna Bye**  
in recognition of  
**their wedding anniversary.**

**July 5**

**The Rev. Canon Michael Spear-Jones**

will be celebrating and preaching during our combined service on this special holiday weekend.

Also, please join us for a **Barbecue picnic** following the 10 a.m. worship service in celebration of **America's 250th birthday**. The church is providing pulled pork, buns, and lemonade. There are sign-up sheets in the Parish Hall for anyone wishing to bring side dishes & desserts. Friends & family are welcome!

**Please join us in prayer for:  
Diocesan:**

June 28: St. Clare, LaFollette, TN  
St. Katharine, Martin, SD  
Gethsemane, Wanblee, SD  
Christ, Red Shirt Table, SD

July 7: For the Country (*BCP*, p. 820)  
For Sound Government (*BCP*, p. 821)

July 12: For Young Persons, (*BCP*, p. 829)  
For Stewardship of Creation (*BCP*, p. 259)

**Region and World:**

June 29: The Diocese of Algoma  
The Anglican Church of Canada

June 30: The Diocese of All Saints  
The Anglican Church of Kenya

Our parish prayer list:

Mark S., Frank & Ruth Hennessy, Bill & Martha F., Lee R., Jackie & Russ C., Jeanette, Jim N., Walter, R., Vicky & Dave, & the McAfee family.

Continuing prayers for

Brian E., Jim, Daphne, Rosemary O., the Hentchel family, Pat, Claire, Sandy, Rob & Sherry, Jim, Mel, Wayne; Diana N., Ashley; Kim E., Joe, Beverly, Grace, Virginia, and Johnny.

Pray for our vestry leaders

Class of 2026: Alice A., Dianna S., Jenny L.  
Class of 2027: Bev B., Karen B., Mark H.  
Class of 2028: Holly P., Tom R., Bonnie S.  
Wardens: Bonnie S. and Mark H.;  
Treasurer: Sally L.

## July Birthdays

Bill Schwindt	July 5
Mark Smith	July 5
Ginny Tolbert	July 16
Judy Hadjian	July 17
Judith Kubesh	July 17
Pam McCoy	July 20
Beverly Cantine	July 23
Monty Ross	July 25
Janey Coombes	July 26
Thomas Fiebke Jr.	July 31

## July Anniversaries

Andy & Judy Hadjian	July 3
John & Pam McCoy	July 4
Keytha Graves & Drew Hawley	July 6
Steve Abercrombie & Nelda Griffith	July 29

# For Your Calendars

THIS WEEK

June 28	8:00 a.m.	10:30 a.m.		
Acolyte	Donna Bye	Drew Hawley	Altar Guild	Janey & Judy
Euch. Minister	Judy Hadjian	Jane Mocilac	Flower Guild	Bev Baumgardner
Lector	Diane Van Koughnett	Monty Ross	Organist	Jedediah Dahl
Ushers	Andrew Wilkinson	Art Stewart & Keytha Graves	Celebrant	The Rev. Canon Joe Woodfin
Coffee Hour	Cal Van Koughnett	Ginny Tolbert		
Video	n/a	Bob Cantine	Offering Counters	Jean Cardwell &
Chancellor	Carl Bye	Jenny Lucas		Andy Hadjian

NEXT WEEK

July 5	10:00 a.m.			
Acolyte	Jack Lefler		Altar Guild	Donna Jackson
Euch. Minister	Judy Egan		Flower Guild	Dianna Stimpson
Lector	Tony Adams		Organist	Jedediah Dahl
Ushers	Monty Ross & Art Stewartt		Celebrant	Michael Spear-Jones
Coffee Hour	Barbecue picnic - everyone			
Video	Bob Cantine		Offering Counters	Nelda Griffith &
Chancellor	Peggy Rogers			Ginny Tolbert

## This Week at Resurrection

Friday, July 3

The church office will be closed in observance of the 4th of July holiday.

Sunday, July 5

In observance of America's 250th birthday, please join us for a BBQ picnic following the 10 a.m. worship service. The church will provide pulled pork, buns, and lemonade. Please see the sign-up sheet in the Parish Hall to bring sides & desserts. Friends & families are welcome!

For pastoral needs, please contact the office at 865.986.2390 or [Office@EpiscopalLoudon.com](mailto:Office@EpiscopalLoudon.com) during regular hours.

For urgent after-hours pastoral needs, please call 865.242.9240. The chairs of the Pastoral Care Committee can be reached at this number and are able to connect you with pertinent resources.

Email Senior Warden Bonnie Smith:  
[SeniorWarden@EpiscopalLoudon.com](mailto:SeniorWarden@EpiscopalLoudon.com)  
 Email Junior Warden Mark Hennes:  
[JuniorWarden@EpiscopalLoudon.com](mailto:JuniorWarden@EpiscopalLoudon.com)

## Coming Soon @ Resurrection

Sunday, July 5

We welcome The Rev. Canon Michael Spear-Jones.

Sunday, August 9

Save the date to enjoy our ice cream social!

Tuesday, August 11

Join fellow parishioners in our annual sunrise hike in Cades Cove. We will overnight in Townsend on Tuesday, Aug. 11, and get up before dawn on Wednesday, Aug. 12, to enjoy a vehicle-free morning (cars not allowed) in Cades Cove. You will see plenty of wildlife and sunrise vistas stretching across a never-ending sky. Enjoy a beautiful sunrise, green mountains, golden fields, and the rare solitude at such a popular attraction. You have the option of a 4-, 7-, or 11-mile loop.

Contact Andy Hadjian at 865.235.8457. There is a sign-up sheet in the Parish Hall.

### Office Hours

Tuesdays & Fridays	10 am – 2 pm
Wednesdays	12 pm – 4 pm
Mondays & Thursdays	closed

# Art & Scripture Reflection

Tiepolo, Giovanni Domenico. *The Sacrifice of Isaac*, c.mid-1750s, Oil on canvas, The Metropolitan Museum of Art, New York, New York. Dimensions: 15 3/8 x 21 in. (39.1 x 53.3 cm). Purchased in 1871; Object No. 71.28; Curatorial Dept.: European Paintings.  
<https://www.metmuseum.org/art/collection/search/437815>

An angel keeps Abraham from sacrificing his son Issac, as God had commanded him to do as a test of his faithfulness. The loose paint handling and daring composition of this painting are very similar to works by the artist's father, Giovanni Battista Tiepolo. This work probably was painted when both artists worked together on the decoration of the Residenz at Würzburg.

Provenance: Caroline Ferdinande Louise, duchesse de Berry, Palazzo Vendramin-Calergi, Venice; [Léon Gauchez, Paris, and Alexis Febvre, Paris, until 1870, as by Giovanni Battista Tiepolo; sold to Blodgett]; William T. Blodgett, Paris and New York (1870–71; sold half share to Johnston); William T. Blodgett, New York, and John Taylor Johnston, New York (1871; sold to The Met) [Accessed 23.6.2026] <https://thevcs.org/hospitality-abraham#hospitality-trial>

## References

Burton B. Fredericksen and Federico Zeri. *Census of Pre-Nineteenth-Century Italian Paintings in North American Public Collections*. Cambridge, Mass., 1972, pp. 198, 256, 605.

Federico Zeri with the assistance of Elizabeth E. Gardner. *Italian Paintings: A Catalogue of the Collection of The Metropolitan Museum of Art, Venetian School*. New York, 1973, p. 66, pl. 80, date it to the late 1750s; disagree with Mariuz's [see Ref. 1971] suggestion that it is a pendant to the Weimar "Sacrifice of Iphigenia."

George Knox. *Giambattista and Domenico Tiepolo: A Study and Catalogue Raisonné of the Chalk Drawings*. Oxford, 1980, vol. 1, p. 309, no. P.168, includes it in a checklist of paintings by Giovanni Domenico.

Katharine Baetjer. *European Paintings in The Metropolitan Museum of Art by Artists Born Before 1865: A Summary Catalogue*. New York, 1995, p. 97, ill.

Linda Wolk-Simon. "Domenico Tieppolo: Drawings, Prints, and Paintings in The Metropolitan Museum of Art." *Metropolitan Museum of Art Bulletin* 54 (Winter 1996/97), pp. 14-16, fig. 17 (color).

Cornelia Syre in *Der Himmel auf Erden: Tiepolo in Würzburg*. Ed. Peter O. Krückmann. Exh. cat., Residenz Würzburg. Munich, 1996, vol. 1, pp. 194-95, no. 144, ill. (color), attributes it to Giovanni Domenico and dates it about 1753.

Katharine Baetjer. "Buying Pictures for New York: The Founding Purchase of 1871." *Metropolitan Museum Journal* 39 (2004), pp. 217, 245, appendix 1A no. 140, ill. p. 217 and fig. 35 (installation photograph).

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