



Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Tenth Sunday after Pentecost

August 2, 2026 8:00 and 10:30 a.m.

917 Pond Road, Loudon, TN 37774
865.986.2390

www.episcopalloudon.com



GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from *The Hymnal 1982* (blue book). A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn 1.

To learn more about Resurrection, check out www.EpiscopalLoudon.com,
email us at Office@EpiscopalLoudon.com, or
find us on Facebook or Instagram.

Fill out a visitor card or email Office@EpiscopalLoudon.com to subscribe to our weekly church email, *The Parish Tidings*, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,
[Facebook.com/episcopalloudon](https://www.facebook.com/episcopalloudon) or on YouTube [@ChurchoftheResurrectionLoudon](https://www.youtube.com/@ChurchoftheResurrectionLoudon).

Tenth Sunday after Pentecost

Holy Eucharist, Rite II

Service of the Word

Entrance Hymn

God, my King, Thy might confessing

Please stand as able.

Hymnal 414

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

The Gloria (Spoken at 8:00. Sung at 10:30.)

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 32:22-31

Lector A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But

Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 17:1-7, 16 *Exaudi, Domine*

BCP 600

Lector We will read the Psalm responsively. *Congregation reads bold lines.*

Hear my plea of innocence, O Lord; give heed to my cry;*
 listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence;*
 let your eyes be fixed on justice.

Weigh my heart, summon me by night,*
 melt me down; you will find no impurity in me.

I give no offense with my mouth as others do;*
 I have heeded the words of your lips.

My footsteps hold fast to the ways of your law;*
 in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me;*
 incline your ear to me and hear my words.

Show me your marvelous loving-kindness,*
 **O Savior of those who take refuge at your right hand
 from those who rise up against them.**

But at my vindication I shall see your face;*
 when I awake, I shall be satisfied, beholding your likeness.

The Second Lesson: Romans 9:1-5

Lector A reading from the Letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Gospel

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Hope of the world (verses 1-3)

Please stand as able.

Hymnal 472

The Gospel: Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of

the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hope of the world (verses 4-5)

Hymnal 472

Sermon

The Rev. Mary Davis

The Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form VI

BCP 392

Please assume a posture of prayer, whether standing, kneeling, or sitting as able.

The Leader and People pray responsively.

Intercessor In peace, we pray to you, Lord God.

People For all people in their daily life and work;
**For our families, friends, and neighbors, and for
those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless,
and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek
the Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop;
and Brian our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation,

We pray especially for the Search Committee members: Alice, Andrew, Ben, Rosemary, & Co-chairs Sally & Steve; & also Bill S.; the Hennessy family; Bill & Martha F.; Jackie & Russ C.; Jeanette; Walter; Vicky & Dave; & all who are in pain or distress.

The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;

People **For your mercy is great.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

Silence is held for individual confession before we say the Confession together.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as able.

Brief Announcements

The Holy Communion

Offertory Music

My God,Thy table now is spread

Hymnal 321

Doxology (Spoken at 8:00. Sung together at 10:30.)

Hymnal 380, verse 3

**Praise God from whom all blessings flow;
praise him all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.Amen.**

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sursum Corda (Lift Up Your Hearts)

Spoken at 8:00. Sung at 10:30

Celebrant The Lord be with you,
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through

Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.)

Hymnal S-129

Holy, holy, holy

**Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and

ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***The Lord's Prayer*** BCP 364
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.)

Hymnal S-163

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.

Communion Hymn

(congregation, please join choir in singing)

I come with joy to meet my Lord

Hymnal 304

Post-Communion Prayer

BCP 365

**All Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body and
Blood.**

**Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of
heart, through Christ our Lord. Amen.**

Birthday & Anniversary Blessings § The Blessing

BCP 830

Recessional Hymn

Joyful, joyful, we adore Thee

Hymnal 376

The Dismissal

Postlude

Joyful, joyful, we adore Thee

Hymnal 376

Parish Announcements, Prayers & Thanksgivings

Today's altar flowers
are given by
Patricia Dooner
to the glory of God
& in memory of Beryl Ann Pronti
& in celebration of her birthday. With
love & remembrance, this gift is given
by her sister.

August 9

Ice Cream Social at 4 p.m.—Calling all ice cream makers! Help us stay cool with an old-fashioned ice cream social. Store-bought ice cream is great, too, as well as toppings & cookies. Please see the sign-up sheet in the Parish Hall. Family, friends, & neighbors are welcome—just let us know how many to expect!

August 11-12

Come join us in our **annual Cades Cove Sunrise Hike** with options of a 4-, 7-, or 11-mile hike through Cades Cove after overnighting in Townsend. For more information, please see Andy Hadjian or call him at 865.657.9465.

August 22

Resurrection Men will meet at 9 a.m. in the Parish Hall for their study of *The Titus Ten: Foundations for a Godly Manhood* by J. Josh Smith.

Please join us in praying::

Diocesan Prayers:

Church of the Good Shepherd, Knoxville, TN

Church of the Good Shepherd, Sioux Falls, SD

Our parish prayer list:

Search Committee members: Alice, Andrew, Ben, Rosemary, & Co-chairs Sally & Steve; as well as Bill S.; the Hennessy family; Bill & Martha F.; Lee R.; Jackie & Russ C.; Lee R., Jeanette; Walter, R.; & Vicky & Dave.

Continuing prayers for
Jim N., Brian E., Jim, Daphne, Rosemary O., the Hentchel family, Pat, Claire, Sandy, Rob & Sherry, Jim, Mel, Wayne; Diana N., Ashley; Kim E., Joe, Beverly, Grace, Virginia, and Johnny.

Pray for our vestry leaders
Class of 2026: Alice A., Dianna S., Jenny L.
Class of 2027: Bev B., Karen B., Mark H.
Class of 2028: Holly P., Tom R., Bonnie S.
Wardens: Bonnie S. and Mark H.;
Treasurer: Sally L.

August Birthdays

Judy Keller August 3
Bryan Ledyard.....August 3
Alice Anderson August 5
Pam McAfee....August 12
Linda Lefler.....August 15
Betty Martin.....August 24
Gloria Andrezejewski August 25
Jan Hanna August 25
Jen Hennes August 27

August Anniversaries

Betsy & Bill Schwindt.....August 1
Dianna & Pete Stimpson.....August 5
Karen & Mark Blakley.....August 13

For Your Calendars

THIS WEEK

August 2	8:00	10:30 a.m.		
Acolyte	Jack Lefler	Monty Ross	Altar Guild	Donna Bye
Euch. Minister	Holly Pate	Judy Egan	Flower Guild	Rosemary Kitts
Lector	Jerry Ploeger	Bonnie Smith	Organist	Jedediah Dahl
Ushers	Andrew Wilkinson	Keytha Graves & Art Stewart	Preacher &	
Coffee Hour	Jen Hennes	Ginny Tolbert	Celebrant	Mary Davis
Video		Ann Murphy	Offering Counters	Alice Anderson
Chancellor	Jerry Ploeger	David Baumgardner		& Nelda Griffith

NEXT WEEK

August 9	8:00	10:30 a.m.		
Acolyte	Andrew Wilkinson	Mark Smith	Altar Guild	Janey Coombes & Judy Egan
			Flower Guild	Dianna Stimpson
			Organist	Jedediah Dahl
Lector	Mark Hennes	Betsy Schwindt	Preacher	Mark Smith
Ushers	Jen Hennes	Jan Hanna &	Worship Leader	Andrew Wilkinson
		David Baumgardner	Video	Bob Cantine
Coffee Hour	Linda Lefler	Elizabeth & Steve Botica	Offering Counters	Ginny Tolbert &
Chancellor	Peggy Rogers	Jenny Lucas		Bill Schwindt

This Week at Resurrection

Wednesday, August 5

Blessing & charge of the Search Committee with Canon Joe Woodfin at 5 p.m.

Coming Soon at Resurrection

Sunday, August 9

Ice cream social at 4 p.m!

Join us for Morning Prayer. Our lay leaders will be leading worship & offering the sermon at both the 8 & 10:30 a.m. services.

Tuesday, August 11-12

Annual sunrise hike in Cades Cove, overnighing in Townsend. See *The Tidings* or contact Andy Hadjian at 865.235.8457 for more details. A sign-up sheet is in the Parish Hall.

For pastoral needs, please contact the office at 865.986.2390 or Office@EpiscopalLoudon.com during regular hours.

For urgent after-hours pastoral needs, please call 865.242.9240. The chairs of the Pastoral Care Committee can be reached at this number and are able to connect you with pertinent resources.

Email Senior Warden Bonnie Smith:
SeniorWarden@EpiscopalLoudon.com
 Email Junior Warden Mark Hennes:
JuniorWarden@EpiscopalLoudon.com

Office Hours

Tuesdays & Fridays	10 am – 2 pm
Wednesdays	12 pm – 4 pm
Mondays & Thursdays	closed

Art & Scripture Reflection

Doré, Gustave. *Jacob Wrestling with the Angel*. 1855. Wood-engraving illustration for The Holy Bible (*La Sainte Bible*), published Jan. 3, 1866.

<http://www.ibiblio.org/wm/paint/auth/dore/>, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=3000589>

[Accessed July 28, 2026]

This powerful 1855 wood engraving by legendary French illustrator Gustave Doré masterfully captures the intense struggle of faith depicted in Genesis 32:24–32. Locked in a grueling, all-night embrace with a divine messenger at Peniel, Jacob embodies the essence of endurance and persistent prayer. Even when exhausted and wounded, he refuses to let go, teaching us that spiritual breakthrough requires steadfast resilience. Through this dramatic collision of human weakness and divine strength, Doré reminds us that wrestling with God is not a sign of doubt, but an act of deep, intimate devotion. It is through these long nights of prayerful endurance that our character is transformed, our true identity is revealed, and we finally receive God’s enduring blessing.

“And He said, ‘Let Me go, for the day breaks.’ but he said, ‘I will not let You go unless You bless me!’” (Gen. 32:26).

What is the long night you currently are walking through, and how might God be inviting you to hold on to Him in persistent prayer until His blessing breaks through the dawn?