



Episcopal Church of the Resurrection

Holy Eucharist, Rite II

Eighth Sunday after Pentecost

July 19, 2026 8:00 and 10:30 a.m.

917 Pond Road, Loudon, TN 37774
865.986.2390

www.episcopalloudon.com



GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Good morning! We're so glad you chose to be here at Resurrection today. Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service instead of this order of service booklet, we begin on page 355. Unless otherwise marked, our hymns are from *The Hymnal 1982* (blue book). A hymn noted "S-xxx" is part of the service music, found at the front of the hymnal, appearing before the regular congregational hymns begin. For example, S-280 (The Gloria) is found before hymn 1.

To learn more about Resurrection, check out www.EpiscopalLoudon.com,
email us at Office@EpiscopalLoudon.com, or
find us on Facebook or Instagram.

Fill out a visitor card or email Office@EpiscopalLoudon.com to subscribe to our weekly church email, *The Parish Tidings*, for all the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook,
Facebook.com/episcopalloudon or on YouTube [@ChurchoftheResurrectionLoudon](https://YouTube.com/@ChurchoftheResurrectionLoudon).

Eighth Sunday after Pentecost

Holy Eucharist, Rite II

Service of the Word

Prelude *Lobe den herren* *Johann Gottfried Walther (organ chorale)*

Entrance Hymn *Please stand as able.*
 Praise to the Lord, the Almighty Hymnal 390

Opening Acclamation and Collect for Purity BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

The Gloria (Spoken at 8:00. Sung at 10:30.) Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Genesis 28:10-19a

Lector A reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will

not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-11, 22-23 *Domine, probasti*

BCP 794

Lector We will read the Psalm responsively.

Congregation reads bold lines.

Lord, you have searched me out and known me;*
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places*
and are acquainted with all my ways.

Indeed, there is not a word on my lips,*
but you, O Lord, know it altogether.

You press upon me behind and before*
and lay your hand upon me.

Such knowledge is too wonderful for me;*
it is so high that I cannot attain to it.

Where can I go then from your Spirit?*

where can I flee from your presence?

If I climb up to heaven, you are there;*
if I make the grave my bed, you are there also.

If I take the wings of the morning*
and dwell in the uttermost parts of the sea,

Even there your hand will lead me*
and your right hand hold me fast.

If I say, “Surely the darkness will cover me,*
and the light around me turn to night,”

Darkness is not dark to you; the night is as bright as the day;*
darkness and light to you are both alike.

Search me out, O God, and know my heart;*
try me and know my restless thoughts.

Look well whether there be any wickedness in me*
and lead me in the way that is everlasting.

The Second Lesson: Romans 8:12-25

Lector A reading from the Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Gospel

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Please stand as able.

Come, ye thankful people come (verses 1-3)

Hymnal 290

The Gospel: Matthew 13:24-30, 36-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Mary Davis

The Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form VI

BCP 392

Please assume a posture of prayer, whether standing, kneeling, or sitting as able.

The Leader and People pray responsively.

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for
those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless,
and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek
the Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop;
and Brian our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation,

**We pray especially for the Members of our Search
Committee, the Hennessy family, Bill & Martha F., Jackie
& Russ C., Jeanette, Walter, Vicky & Dave, & all who are in
pain or distress.**

The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;

People **For your mercy is great.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

Silence is held for individual confession before we say the Confession together.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as able.

Brief Announcements

The Holy Communion

Offertory Music

Come, Thou Almighty King

Hymnal 365

Doxology (Spoken at 8:00. Sung together at 10:30.)

Hymnal 380, verse 3

**Praise God from whom all blessings flow;
praise him all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

Celebrant For all things come from you, O Lord;
People **and of your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sursum Corda (Lift Up Your Hearts)

Spoken at 8:00. Sung at 10:30

Celebrant The Lord be with you,

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00. Sung at 10:30.)

Hymnal S-129

**Holy, holy, holy
Lord God of power and might, heaven and earth are full of
your glory. Hosanna in the highest. Blessed is he who comes in
the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN. (Spoken at 8:00. Sung at 10:30.)

Hymnal S-146

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **The Lord's Prayer** BCP 364

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleuia, Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Hymn (Spoken at 8:00. Sung at 10:30.) Hymnal S-163

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated until the usher directs you forward. After receiving communion, return to your seat by the side aisle. so that traffic flows one way. If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, you may come forward along with those receiving communion. Please cross your arms over your chest to show that you prefer a blessing.

Communion Hymn (congregation, please join choir in singing)
 I am the bread of life Hymnal 335

Post-Communion Prayer BCP 365

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

Birthday & Anniversary Blessings § The Blessing BCP 830 & 431

Congregational Photos—Please stay seated.

Recessional Hymn Hymnal 709
 O God of Bethel, by whose hand

The Dismissal

Postlude Hymnal 709

Parish Announcements, Prayers & Thanksgivings

Today's altar flowers
are given by
Jen & Mark Hennes
in honor of our parents,
Ruth & Richter Wiggall
& Terry & Don Hennes,
& all who have served in the military.

**Please remain seated following the service.
We will be taking photographs for use in
marketing and collateral purposes.**

Friendship Kitchen Drivers Are Needed:

Please consider giving one hour of time the third Monday of alternating months, **beginning tomorrow**, to deliver meals to those in need in our community. See Jan Sampson for additional details.

July 30

The Episcopal Church Women's Luncheon will be at 11:30 a.m. in the Parish Hall. Back-to-school supply donations will be at the door for Loudon Elementary School.

August 9

Ice Cream Social at 4 p.m.—Calling all ice cream makers! Help us stay cool with an old-fashioned ice cream social. Store-bought ice cream is great, too, as well as toppings & cookies. Please see the sign-up sheet in the Parish Hall. Family, friends, & neighbors are welcome—just let us know how many to expect!

Our parish prayer list:

The Hennessy family, Bill & Martha F., Lee R., Jackie & Russ C., Lee R., Jeanette, Walter, R., & Vicky & Dave.

Continuing prayers for

Jim N., Brian E., Jim, Daphne, Rosemary O., the Hentchel family, Pat, Claire, Sandy, Rob & Sherry, Jim, Mel, Wayne; Diana N., Ashley; Kim E., Joe, Beverly, Grace, Virginia, and Johnny.

Pray for our vestry leaders
& Search Committee

Class of 2026: Alice A., Dianna S., Jenny L.

Class of 2027: Bev B., Karen B., Mark H.

Class of 2028: Holly P., Tom R., Bonnie S.

Wardens: Bonnie S. and Mark H.;

Treasurer: Sally L.

July Birthdays

Bill Schwindt July 5

Mark Smith July 5

Ginny Tolbert July 16

Judy Hadjian July 17

Judith Kubesh July 17

Pam McCoy July 20

Beverly Cantine July 23

Monty Ross July 25

Janey Coombes July 26

Thomas Fiebke Jr. July 31

July Anniversaries

Andy & Judy Hadjian July 3

John & Pam McCoy July 4

Keytha Graves & Drew Hawley July 6

Steve Abercrombie & Nelda Griffith July 29

For Your Calendars

THIS WEEK

July 19	8:00	10:30 a.m.		
Acolyte	Andrew Wilkinson	Drew Hawley	Altar Guild	Keytha Graves & Drew Hawley
Euch. Minister	Mark Hennes	Monty Ross	Flower Guild	Betty Martin
Lector	Jack Lefler	Bill Perry	Organist	Jedediah Dahl
Ushers	Jen Hennes	David Baumgardner & Jan Hannah		
Coffee Hour	Rosemary Kitts	Elizabeth & Steve Botica	Celebrant & Preacher	Mary Davis &
Video		Mark Blakley	Offering Counters	Andy Hadjian &
Chancelor	Diane Van Koughnett	David Baumgardner		Ginny Tolbert

NEXT WEEK

July 26	8:00	10:30 a.m.		
Acolyte	Judy Hadjian	Mark Smith	Altar Guild	Beverly Baumgardner
Euch. Minister	Andrew Wilkinson	Drew Hawley	Flower Guild	Beverly Baumgardner
Lector	Holly Pate	Jackie Buttinelli	Organist	Jedediah Dahl
Ushers	Carl Bye	Gary Lucas & Andy Hadjian		
Coffee Hour	Donna Bye	Monty Ross	Celebrant	Marshall Scott
Video		Bob Cantine	Offering Counters	Andy Hadjian
Chancellor	Peggy Rogers	Art Stewart		& Bill Schwindt

This Week at Resurrection

Sunday, July 19

Let's welcome the Rev. Mary Davis who is celebrating and preaching at both services today. Please stay following the service for congregational photos.

Monday, July 20

Friendship Kitchen will be from noon to 5 p.m.

Wednesday, July 22

The Pastoral Care Committee will meet at 1 p.m. in the conference room.

The staff will meet at 1 p.m. in the rector's office.

Thursday, July 23

The Finance Committee will meet at 3 p.m. in the conference room.

Saturday, July 25

DOK will meet at 9:30 a.m. in the conference room.

Office Hours

Tuesdays & Fridays	10 am – 2 pm
Wednesdays	12 pm – 4 pm
Mondays & Thursdays	closed

Coming Soon at Resurrection

Sunday, July 26

4Paws Sunday with Marshall Scott celebrating and preaching.

Thursday, July 30

ECW luncheon will be at 11:30 a.m. in the Parish Hall. See *The Tidings*, Elizabeth Botica, or Diane Van Koughnett for more details.

Tuesday, August 11-12

Annual sunrise hike in Cades Cove, overnighing in Townsend. See *The Tidings* or contact Andy Hadjian at 865.235.8457 for more details. A sign-up sheet is in the Parish Hall.

For pastoral needs, please contact the office at 865.986.2390 or Office@EpiscopalLoudon.com during regular hours.

For urgent after-hours pastoral needs, please call 865.242.9240. The chairs of the Pastoral Care Committee can be reached at this number and are able to connect you with pertinent resources.

Email Senior Warden Bonnie Smith:
SeniorWarden@EpiscopalLoudon.com
 Email Junior Warden Mark Hennes:
JuniorWarden@EpiscopalLoudon.com

Art & Scripture Reflection

Abraham Bloemaert (Dutch, 1566–1651, 1624 Baroque). *Parable of the Wheat and the Tares*. Oil on Canvas; Image: 39 1/2 x 52 3/16 in. (100.4 x 132.5 cm) Place of Origin: Netherlands, Utrecht. Provenance: Justice James A. Murnaghan Collection, Dublin, by 1929. Gift of the Dr. Francis D. Murnaghan Fund to Walters Art Museum, 1973.

<https://art.thewalters.org/object/37.2505/>
[Accessed July 14, 2026]

In this parable from the Gospel of Matthew, the devil, identified by his horns and tail, sows weeds (or tares) in the field where wheat has been planted, while the lazy peasants are sleeping. Christians considered sloth one of the Seven Deadly Sins to which mankind was subject as a result of the Original Sin of Adam and Eve, to whom the two naked sleepers allude. The dovecote (a birdhouse to attract doves or pigeons that can be trapped for food without the bother of raising them) was associated with the morally lazy who take the easy way. The goat, known for its lust, alludes to self-indulgence and the peacock, to pride.

Bloemaert was gifted in depicting natural detail, but he never painted pure landscapes, preferring pictures with a lesson. He was one of the leading artists of Utrecht and trained many major artists of the next generation.