



The Fifteenth Sunday after Pentecost

September 6, 2026 8:00 & 10:30 a.m.





GOOD MORNING!

*Glorifying God by
Refreshing Souls | Bridging Communities | Engaging in Service*

Good Morning!

We're so glad you chose to be here at Resurrection today. Whether you're here for the first time or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot.

Our services follow the *Book of Common Prayer* (BCP), the red book in your pew rack. If you'd prefer to use the book to follow the service, BCP pages are noted. Unless otherwise noted, our hymns are from *The Hymnal 1982*, the blue book in the pew rack. Hymns marked "S-xxx" refer to Service music, found in the very front of the book. Service music precedes the regular congregational hymns. For example, S-280 (The Gloria) is found before Hymn #1.

Select annotations taken from Annotations © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person,
join us at 10:30, live on Facebook (facebook.com/episcopalloudon)
or watch past services on YouTube@ChurchoftheResurrectionLoudon.

Morning Prayer, Rite II

*Our service begins on page 78 of the Book of Common Prayer.
The 8:00 a.m. service is spoken, while the 10:30 a.m. service is choral.*

Please stand as able for the hymn at 10:30.

Hymn *All creatures of our God and King* Hymnal 400

The officiant says:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Confession of Sin

The Officiant says to the people:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The officiant says:

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that *liturgy* means “worshiping together.”

It is important that we make our responses in a good, strong voice.

The Confession of Sin

helps us examine our hearts and hear of God’s forgiveness.

In **Morning Prayer**, the confession has been at the beginning in every published liturgy since 1552.

The Invitatory and Psalter

All stand as able.

Officiant Lord, open our lips.

People **And our mouth shall proclaim
your praise.**

Officiant and People:

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.**

The officiant says:

Worship the Lord in the beauty of holiness.
Come let us adore Him.

The Venite, which is Psalm 95:1-7—used as a canticle—was used among the opening psalms in the medieval office of lauds at daybreak and festivals. It invites us to come into God's presence with a song, for He has created us, and He has chosen us. The name derives from the Latin for the opening word of the Psalm, "Come."

Venite Psalm 95:1-7

BCP 82

Let us all say together:

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our
salvation.**

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and
the sheep of his hand.
Oh, that today you would hearken to his
voice!**

The congregation may be seated.

Lector: Let us say the Psalm in unison:

1 Hallelujah!

**Sing to the Lord a new song;
sing his praise in the congregation of the faithful.**

2 Let Israel rejoice in his Maker;

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance;

let them sing praise to him with timbrel and harp.

**4 For the Lord takes pleasure in his people
and adorns the poor with victory.**

5 Let the faithful rejoice in triumph;

let them be joyful on their beds.

**6 Let the praises of God be in their throat
and a two-edged sword in their hand;**

**7 To wreak vengeance on the nations
and punishment on the peoples;**

**8 To bind their kings in chains
and their nobles with links of iron;**

**9 To inflict on them the judgment decreed;
this is glory for all his faithful people.**

Halleluhah!

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.**

The Lessons

The First Lesson: Exodus 12:1-14

Lector: A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of
Egypt: This month shall mark for you the beginning of

months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.
People: **Thanks be to God.**

All stand as able.

Canticle 9, The First Song of Isaiah

BCP 86

Lector: Let us say Canticle 9 together:

**Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure
defense, and he will be my Savior.
Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord,
and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great
things, and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is
the Holy One of Israel.
Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.**

The congregation may be seated.

The Second Lesson: Romans 13:8-14

Lector: A reading from Paul's Letter to the Romans

Owe no one anything, except to love one another;
for the one who loves another has fulfilled the law.
The commandments, "You shall not commit adultery;
You shall not murder; You shall not steal; You shall not
covet"; and any other commandment, are summed up
in this word, "Love your neighbor as yourself." Love
does no wrong to a neighbor; therefore, love is the
fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand as able.

Canticle 21, You are God

BCP 95

Lector: Let us say Canticle 21 together:

You are God: we praise you;

You are the Lord; we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

**Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

**Throughout the world the holy Church
acclaims you;**

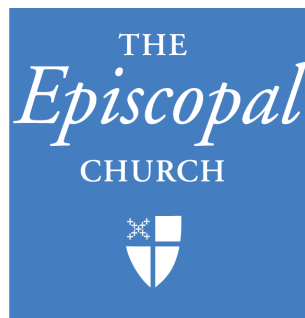
**Father, of majesty unbounded;
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



**ALTAR FLOWERS
ARE GIVEN TODAY
BY FRED & JACKIE BUTTINELLI
TO THE GLORY OF GOD &
IN MEMORY OF KATHLEEN BAILEY.**



Episcopal Church of the Resurrection Gala

“Celebration of Community”

Please join us on Sunday evening, Sept. 27, for our gala “Celebration of Community.” While this event will serve as our stewardship campaign kickoff, the real focus of this evening will be to recognize and celebrate the wonderful community that makes up our church. You will hear and you will see how our church touches the lives of our fellow parishioners, as well as the community at large. This is sure to be a fun and inspirational evening for all who attend!

We will be serving a multi-course Italian feast catered by Elizabeth Botica that is sure to tickle your taste buds, including antipasto, several Italian entrees and sides, and a delectable assortment of desserts, including a tower of Italian cookies. Red and white wine and non-alcoholic drinks will be served, as well.

DATE: Sunday, September 27th

TIME: Social Hour (Antipasto & Beverages) 5:00 p.m.

Dinner Will Begin at 6 p.m.

PLACE: Resurrection Parish Hall

ATTIRE: Casual

Sunday, September 6, 2026

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Tom F.; Ted; Matty; Rex; the family of Emma Wright; Jackie, Fred, & Sean Buttinelli; Ingrid; Bill S.; the Hennessy family; Bill & Martha F.; Lee R.; Jackie & Russ C.; Lee R.; Jeanette; Walter R.; & Vicky & Dave.

CONTINUED PRAYER LIST

Pam & Dave; Jim N., Brian E., Jim, Daphne, Rosemary O., the Hentchel family, Pat, Claire, Sandy, Rob, Sherry, Jim, Mel, Wayne, Diana N., Ashley, Kim E., Joe, Beverly, Virginia, Grace, & Johnny.

PRAYERS FOR OUR VESTRY & SEARCH COMMITTEE

Vestry Class of 2026: Alice Anderson, Jenny Lucas, Dianna Stimpson

Vestry Class of 2027: Beverly Baumgardner, Karen Blakley, Mark Hennes,

Vestry Class of 2028: Holly Pate, Bonnie Smith, Tom Russell

Search Committee: Alice Anderson, Steve Botica, Rosemary Kitts, Sally Leonhard, Andrew Wilkinson, and Ben Williams

SEPTEMBER BIRTHDAYS

Liz Berg	September 3
Virginia Perry	September 3
Cheryl Rigger	September 6
John McCoy II	September 14
Cindy Hentchel	September 18
Ben LaPointe	September 20

SEPTEMBER ANNIVERSARIES

Vicky & Dave St. John	September 4
Debbie & Mel Hines	September 5
Sally Leonhard	
& Ben LaPointe	September 20

For pastoral needs **during regular office hours**, please contact the office at 865-986-2390 or office@episcopalloudon.com).

Office Hours

Tuesdays & Fridays	10 am – 2 pm
Wednesdays	12 pm – 4 pm
Mondays & Thursdays	closed

For **urgent after-hours pastoral needs**, please call **865.242.9240**. The chairs of the Pastoral Care Committee can be reached at this number and are able to connect you with pertinent resources.

Senior Warden Bonnie Smith:
SeniorWarden@EpiscopalLoudon.com

Junior Warden Mark Hennes:
JuniorWarden@EpiscopalLoudon.com

Sunday, September 6, 2026

For your Calendars

THIS WEEK

September 6	8:00	10:30 a.m.	Altar Guild	Jenny Lucas & Dianna Stimpson
Worship Leader	Holly Pate	Keytha Graves	Flower Guild	Betty Martin
Lector	Jack Lefler	Bill Perry	Organist	Jedediah Dahl
Ushers	Carl Bye	Art Stewart & Garry Lucas	Preacher	Mark Smith
Coffee Hour	Cal Van Koughnett	Monty Ross	Video	Mark Blakley
Chancellor	Diane Van Koughnett	Betsy Schwindt	Offering Counters	Nelda Griffith
				Bill Schwindt

NEXT WEEK

Sept. 13	8:00	10:30 a.m.	Altar Guild	Donna Bye
Acolyte	Andrew Wilkinson	Drew Hawley	Flower Guild	Dianna Stimpson
Euch. Minister	Jack Lefler	Judy Egan	Organist	Jedediah Dahl
Lector	Jerry Ploeger	Betsy Schwindt	Preacher & Celebrant	Mary Davis
Ushers	Carl Bye	Andy Hadjian & Keytha Graves	Video	Bob Cantine
Coffee Hour	Cath Wilkinson	Virginia Perry	Offering Counters	Monty Ross & Alice Anderson
Chancellor	Peggy Rogers	Betsy Schwindt		

This Week at Resurrection

Monday, September 7

AA will meet in the undercroft at 7 p.m!

The church office will be closed in observance of Labor Day.



More than Just a Meal

Now that Jackie Buttinelli has returned home from Cardiac Rehab, we are ensuring she has healthy meals available to her.

We are using Take Them a Meal for scheduling purposes. Use TakeThemAMeal.com/HVDX7145 to access her page. If needed, log in using Last Name: Buttinelli and password 9223.

Please note: Hearth-healthy fresh fruits, salads, vegetables, casseroles, chicken, turkey, tuna, salmon, shrimp, & pasta noodles (not spaghetti) are preferred. **Please avoid** anything fried, sweets/baked good, nuts, & read meat.

Coming Soon at Resurrection

Sunday, September 13

Rev. Mary Davis will be preaching & celebrating at both services.

Thursday, September 17

Prayers & Squares will meet in the Parish Hall at 9:30 a.m.

Friday, September 18

The Pastoral Care Committee will meet in the downstairs conference room of the Parish Hall at 1:30 p.m.

Saturday, September 19

Resurrection Men will meet in the Parish Hall at 9 a.m. to discuss chapter 2, Gospel, of *The Titus Ten: Foundations for Godly Manhood*.

Sunday, September 27

Gala Stewardship Kickoff event hosted by Elizabeth & Steve Botica will be in the Parish Hall beginning at 5 p.m.

Sunday, September 6, 2026

Check it out!

Meet the Diocesan Staff

CANON EMILY KIRK
PARISH SUPPORT SPECIALIST
ekirk@dioet.org
865-966-2110

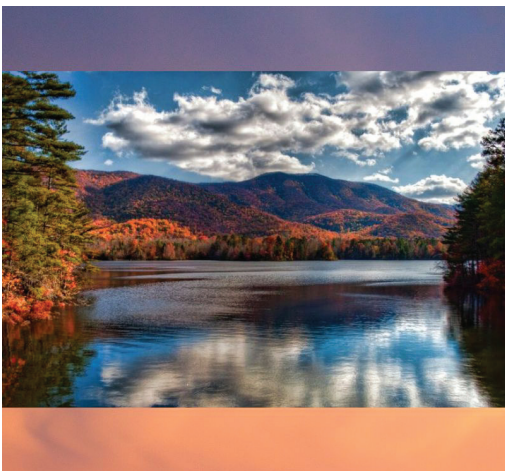
Contact Emily for questions about:
Parish Reporting;
Safe Church Communities; and
Facility Reservations



Emily grew up in Knoxville and is a lifelong member of St. Elizabeth's in Farragut. She attended Grace Point Summer Camp and was active in Diocesan Events throughout her time as a youth.

Before returning home to finish her studies, Emily worked in Liverpool, England, with the Diocesan Social Justice Team and Food Poverty Program where she managed the Cathedral Food Bank and other special projects. A few highlights of her time in Liverpool include helping with the Triangle of Hope Pilgrimage, traveling to Taizé, and going to Premier League games.

In her time away from work Emily enjoys everything soccer, camping trips, scuba diving, and watching Formula 1 with her family.



Fall Colors Hike

Please join us for our next hike at Boundary Lake near Tellico Plains on Thursday, Oct. 22. This is an easy 3.1-mile loop in a pristine part of the Cherokee National Forest. Following the hike, we will have lunch at the Tellico Plains Bakery. Please see the sign-up sheet in the Parish Hall. Contact Andy Hadjian at 865.235.8457 for more details.

Sunday, September 6, 2026

**You, Christ, are the king of glory,
the eternal Son of the Father.**

**When you became man to set us free
you did not shun the Virgin's womb.**

**You overcame the sting of death and opened
the kingdom of heaven to all believers.**

**You are seated at God's right hand in glory.
We believe that you will come and be our
judge.**

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.**

Please be seated for the gospel reading.

Lector:

The Gospel Lesson: Matthew 18:15-20

Officiant A reading from the Gospel of Matthew.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my

Father in heaven. For where two or three are gathered in my name, I am there among them.”

Officiant The Word of the Lord.

People **Thanks be to God.**

Sermon

Mark Smith

The Apostles' Creed

BCP 96

Officiant and People together, all standing:

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

The **Apostles' Creed** and the Nicene Creed are both ancient statements of faith. In Morning Prayer, we use the Apostles' Creed as a remembrance of our baptism.

This prayer of Jesus was given to His disciples as an example of how they should pray. The

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

BCP 232

Grant us, O Lord, to trust in you with all our hearts;
for, as you always resist the proud who confide in their
own strength, so you never forsake those who make
their boast of your mercy; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever **Amen.**

phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: It begins with an address to God the Father, continues with petitions asking that God act in a way so as to achieve His purposes, and follows with petitions asking for God’s help.

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

BCP 100

People: **Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.**

Officiant: We pray for our Search Committee.

People: **Gracious God, give the members of our Search Committee wisdom and understanding as they discern your will. Grant them the gifts of honesty to speak the truth in love, openness to the ideas of others and the Holy Spirit, and the willingness to see your light shining on the path ahead.**

Officiant: Let us pray for the special needs and concerns of our congregation.

People: **O, Lord, we pray especially for Tom F.; Ted; Matty; Rex; the family of Emma Wright; Jackie, Fred, & Sean Buttinelli; Ingrid; Bill S.; the Hennessy family; Bill & Martha F.; Jackie & Russ C.; Jeanette; Walter; Vicky & Dave; & all who are in pain or distress. Amen.**

The Peace

BCP 360

All stand as able. The officiant says to the people:

The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Lord.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

Announcements

Blessing of Birthdays & Anniversaries BCP 830

Offertory

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn (insert)

They'll know we are Christians by our love

The ushers bring the people's offerings to the officiant.

Officiant: All things come of thee, O Lord;

People: **And of thine own have we given thee.**

The General Thanksgiving BCP 101

All stand.

Officiant and people:

**Almighty God, Father of all mercies,
we your unworthy servants give you humble
thanks for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life; but above all for
your immeasurable love in the redemption of the
world by our Lord Jesus Christ;
for the means of grace, and for the hope of
glory.**

**And, we pray, give us such an awareness of your
mercies, that with truly thankful hearts we may
show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Recessional *(only at 10:30)*

Singing songs of expectation

Hymnal 527

The officiant concludes, saying:

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.
Amen.

TODAY'S ART



de Ayala, Josefa (1630-1685) Portugal, Obidos. *The Sacrificial Lamb*. 1670-1684, (oil on canvas, 21 7/8 x 31 in.; 55.5 x 78.7 cm, framed 24 x 42 in.; 60.96 x 106.6 cm); Provenance: Don Marcello Massarenti Collection, Rome; Henry Walters, Baltimore, 1902, by purchase; Walters Art Museum, 1931, by bequest, 600 N. Charles St., Baltimore, MD 21201

The Old Testament story of the provision of the Paschal Lamb supplied for the atonement for sin at the time of Passover foreshadows Christ, the Lamb who takes away the sins of the world.

The Sacrificial Lamb refers to Christ as the Lamb whose death was foretold. This symbolism of Christ as a sacrificial lamb who brings salvation derives from the feast of Passover, instituted after the Lord saved the Jews in Egypt who brushed the blood of slaughtered lambs over their doors.

Although Ayala spent most of her life in Portugal, this work reflects the influence of the art of her native Seville, Spain. She has modeled her composition and her style with the strong contrasts of light and dark and attention to realistic detail on paintings of Francisco de Zurbarán (1598-1664), also from that city. Ayala was one of the few female artists active in Spain and Portugal. She was renowned for her ability to paint still lifes and portraits, subjects that were considered appropriate for female painters.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

(facebook.com/episcopalloudon)

or watch past services on YouTube@ChurchoftheResurrectionLoudon,

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at **EpiscopalChurch.org**.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.