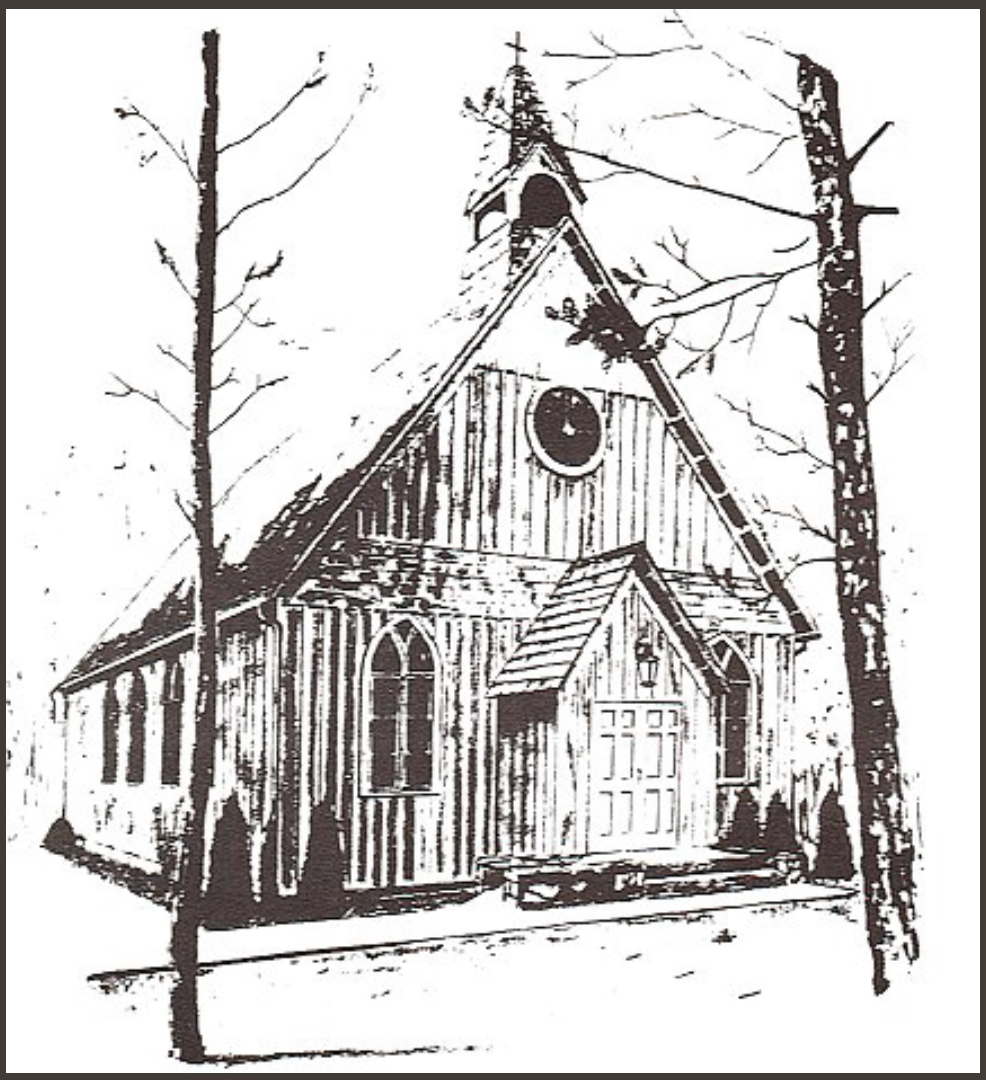


All Saints' Day

Holy Eucharist, Rite II
November 1, 2026
8:00 & 10:30 a.m.

THE EPISCOPAL
CHURCH OF THE RESURRECTION

Good Morning!

Good Morning!

We're so glad you chose to be here at Resurrection today. Whether you're here for the first time or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot.

Our services follow the *Book of Common Prayer* (BCP), the red book in your pew rack. If you'd prefer to use the book to follow the service, BCP pages are noted. Unless otherwise noted, our hymns are from *The Hymnal 1982*, the blue book in the pew rack. Hymns marked "S-xxx" refer to Service music, found in the very front of the book. Service music precedes the regular congregational hymns. For example, S-280 (The Gloria) is found before Hymn #1.

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THE EPISCOPAL CHURCH OF THE RESURRECTION

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on the weekly email, *Parish Tidings,* for the latest information from Resurrection.

If you can't make it here in person,
join us at 10:30, live on Facebook (facebook.com/episcopalloudon)
or watch **past services on YouTube@ChurchoftheResurrectionLoudon.**

Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.

Holy Eucharist, Rite II

Prelude

Mit Fried und Freud ich fahr dahin *(Johann Christoph Bach)*

Entrance Hymn

For all the Saints (vv. 1-4) **Hymnal 287**

The Word of God

All standing, the Celebrant says: **BCP 355**

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *(Spoken at 8 / Sung at 10:30)* **Hymnal S-280**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

The 8 a.m. service is spoken, while the 10:30 a.m. service is choral.

The bold portions are the parts the congregation says together. Remember that *liturgy* means "worshiping together." It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific, and then closes with praise to God.

The service continues now with a **Song of Praise.** This song centers the service on the God we are gathered to praise in our worship.

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day is written to go along with both the seasons of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The Collect of the Day **BCP 235**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The First Lesson: Revelation 7:9-17

Lector A reading from Revelation.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are

these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22 **BCP 627**

Lector We will read the Psalm responsively by half verse.

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

The Epistle: 1 John 3:1-3

Meaning literally "a letter," the name **Epistle** was given to the first of the two New Testament readings in the Eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

Lector A reading from the first letter of the Apostle John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Please stand as able.* **Hymnal 293**
I Sing a Song of the Saints of God (vv. 1-2)

The Gospel Lesson: Matthew 5:1-12
All stand.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

"Blessed are those who mourn,
for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for
righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers,
for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn **Hymnal 293**
I Sing a Song of the Saints of God (v. 3)

Sermon **Rev. Mary Davis**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

The Nicene Creed **BCP 358**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

Originally the entire service was viewed as our confession of faith, but since the sixth century the church has recited the **Nicene Creed** at the Eucharist. The word *creed* comes from the Latin *credo* for "I believe."

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

The Prayers of the People (All Saints' Day)

Please assume a posture of prayer, whether standing, kneeling, or sitting.

Celebrant

In the company of all the saints, let us offer our prayers to God, who has surrounded us with a great cloud of witnesses.

The leader and people pray responsively.

We give thanks for the whole company of your saints in glory, and for your Church throughout the world. Strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation.

Lord, in your mercy, hear our prayer.

Give to the world the peace that comes from above. Guide all leaders with wisdom, that they may seek justice, compassion, and the common good.

Lord, in your mercy, hear our prayer.

Bless our communities and all who witness to your love in service of the poor, the vulnerable, and the displaced. Empower organizers, healers, and neighbors who build beloved community.

Lord, in your mercy, hear our prayer.

Touch and heal all whose lives are scarred by pain, illness, addiction, or despair. Uphold those who carry hidden wounds and those who live without safety or shelter. We pray especially for **the Graves and Hawley families; Julie & Brent M., Stella Fiebke; Jennifer &**

Paul; Ingrid & Emma C.; Bob & Jan; Jackie Buttinelli & family, and all who are in pain or distress.

Lord, in your mercy, hear our prayer.

We remember before you all who have died in the hope of the resurrection, especially the saints known to us and those forgotten or unnamed. Gather them into your light, where sorrow is no more and joy never ends.

Lord, in your mercy, hear our prayer.

We give you thanks for the faithful who have gone before us, for their witness, courage, and love. We remember members of our Resurrection community: Kathleen Bailey, Frank Hennessy, Tammy Mott, Jane Scott, and Emma Wright.

Celebrant and Leaders, alternating

We also remember those dear to us:

Angela Adams
The Rev. & Mrs. Leon Adams
Maureen Ayala
Marion P. Berger
Joanne Botica
Hobert & Grace Breeden
Jim & Rosa Campbell
Rame Coombes
Maggie Houston Lebow Cornette
James & Vilah Follansbee
Charlotte Grundy Gilford
Danny Green
George Grundy, Jr.
Robin Hall
Dorothy & Jim Hayden
Terry & Don Hennes
Bob & Juanita Kitts
Sheila Leith
Robert & Lucille Livermore
Brent Madill
Katie Myers
Dorothy Parker
Lucille Pearce
Mary Anne Price Pohlmann
Dale & Barbara Adams
Kenny Archer
Janet Sue Berg
Dorothy & Matthew Botica
Karin Botica
Diane Brys
Rosemary Conniff
Herb Egan
John G. Etheridge
John & Eva Gibboney
Patricia Lynn Graves
George & Ruby Grundy
Theodore & Helen Hadjian
Bob & Donna Harris
Consuelo Heath
Helen & John Jeffries
Seth & Holly Krogoll
Bob Livermore
Tom Livermore
Phil McGrath
Non & Jim Myers
Bob Pearce
Katie Perkins
John H. Pohlmann

Pocha Robledo
Dick Rogers
Bill Rowan
David Sampson
Bill Sevebeck
Christopher Michael Smith
Penny & Rebecca Summers
Sharon Vlchek
Pete & MaryJane Walburg
Jo Ward
Ruth & Richter Wiggall
Lili Ann Williamson Williams

Burt Rogers
Frank Rogers
Mary Russell
Ruth Scott Sampson
Earl Wayne Smith
Charlie Stahr
William E. Taylor
Harry & Lilian Walburg
Deborah Waldrop
Ruby Whisman

Rufus & Daisy Wyrosdiick

Leader

Grant that we, like them, may be made perfect in your love and come to share in your eternal kingdom.

Hold a moment of silence.
The people may add their own petitions, silently or aloud.

Lord, in your mercy, hear our prayer.

Celebrant

Blessing and glory and wisdom, thanksgiving and honor and power be to our God forever and ever. **Amen**.

The **Confession of Sin** helps us examine our hearts and hear of God's forgiveness. We ask God's forgiveness for things done and things left undone.

Confession of Sin **BCP 359**

The Officiant says to the people:

Let us confess our sins against God and our neighbor.

Silence may be kept.
Officiant and People together, all kneeling:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Officiant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace **BCP 360**

All stand. The Celebrant says to the people:

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements &
Blessings of Birthdays & Anniversaries **BCP 830**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

The Holy Communion

The Celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Christus, der ist mein Leben *(Johann Pachelbel)*
(organ)

The Celebrant invites the people's offerings.

(Spoken at 8:00 a.m.)

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee.**

Doxology *(Sung at 10:30 a.m.) (v. 3)* **Hymnal 380**

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving
Eucharistic Prayer A

The Liturgy of the Table
The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings, on the altar in thanksgiving for all God has provided.

In this season, we use **Eucharistic Prayer A**, from the *Book of Common Prayer*, p. 361.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter the story as we, too, take the bread and wine and eat and drink.

From the Latin for "holy," the **Sanctus** of a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah's vision of the Lord in the year King Uzziah died.

The Celebrant says:

Sursum Corda (Lift Up Your Hearts) *(Spoken at 8 / Sung at 10:30)*

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 8 / Sung at 10:30)

Sanctus **Hymnal S-125**

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for

the whole world.

The people stand or kneel, and the celebrant continues.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN. *(Spoken at 8 / Sung at 10:30)* **Hymnal S-146**

And now, as our Savior Christ has taught us, we are bold to say,

The "mystery of faith" echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the seventh century.

The Great Amen is the only word in our *Book of Common Prayer* in all capital letters. It is the people's affirmation of all that has gone before and has been a practice since the second century.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: It begins with an address to God the Father, continues with petitions which ask God to act in a way so as to achieve his purposes, and then has petitions asking for God's help.

Receiving Communion
All are welcome at God's table. Hold out your hands and you will be given the bread. Gluten-free wafers are available by request.

Wine is available from the common chalice, as well as from individual cups. If you prefer NOT TO PARTAKE from the chalice, please indicate this by crossing your hands atop one another in front of you.

You have fully received communion if you receive either the bread or the wine.

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread — BCP 364

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Hymn *(Spoken at 8 / Sung at 10:30)* — Hymnal S-163

Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
grant us peace.

The Celebrant says:

The Gifts of God for the People of God.

Communion of the Faithful

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

By All Your Saints Still Striving — **Hymnal 232**

Post Communion Prayer

After Communion, the Celebrant says:

Let us pray.

Celebrant and People: **BCP 365**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

We Go Into God's World

The Blessing

The priest blesses the people.

Recessional Hymn

Ye Watchers and Ye Holy Ones **Hymnal 618**

The Dismissal **BCP 366**

Celebrant Let us bless the Lord.
People **Thanks be to God.**

Postlude

The Blessing: a priestly blessing first began with bishops in the fourth century then spread in practice by priests when the bishop was not present.

Dismissal: As the celebration ends, we are charged to "Go in peace to love and serve the Lord." Therefore, the Eucharist is not an exclusive gathering that separates us from the world but a challenge to reach beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

? Curious about the Episcopal Church?
Wonder why we do what we do?
• Questions about what we believe and how we worship?

Great information is available at **episcopalchurch.org**.

? Questions about our service?
Curious about Church of the Resurrection?
• Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.

THE EPISCOPAL CHURCH OF THE RESURRECTION

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