



## **The Twentieth Sunday of Pentecost**

**Holy Eucharist, Rite II  
October 11, 2026  
8:00 & 10:30 a.m.**





## GOOD MORNING!

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Good Morning!

We're so glad you chose to be here at Resurrection today. Whether you're here for the first time or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you are here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. Also, let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot.

Our services follow the *Book of Common Prayer* (BCP), the red book in your pew rack. If you'd prefer to use the book to follow the service, BCP pages are noted. Unless otherwise noted, our hymns are from *The Hymnal 1982*, the blue book in the pew rack. Hymns marked "S-xxx" refer to Service music, found in the very front of the book. Service music precedes the regular congregational hymns. For example, S-280 (The Gloria) is found before Hymn #1.

*Select annotations taken from Annotations © 2001 Frank Logue*

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person,  
join us at 10:30, live on Facebook ([facebook.com/episcopalloudon](https://facebook.com/episcopalloudon))  
or watch past services on YouTube@[ChurchoftheResurrectionLoudon](https://ChurchoftheResurrectionLoudon).

# HOLY EUCHARIST, RITE II

Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.

## Prelude

*Schmücke dich, O liebe Seele* (Johann Gottfried Walther)

## Entrance Hymn

*Rejoice, ye pure in heart* (vv. 1-2, 4, 7)

**Hymnal 556**

## THE WORD OF GOD

*All standing, the Celebrant says:*

**BCP 355**

Blessed be God: Father, Son, and  
Holy Spirit.  
**People And blessed be his kingdom, now and  
for ever. Amen.**

*The Celebrant says the Collect for Purity.*

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily mag-  
nify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** (*Spoken at 8 / Sung at 10:30*)

**Hymnal S-280**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**We prepare for our  
time together.**

We take our places and  
allow the peaceful quiet  
to center and calm us.

The 8 a.m. service is  
spoken, while the 10:30  
a.m. service is choral.

**The bold portions**  
are the parts the  
congregation says  
together. Remember  
that *liturgy* means  
“worshiping together.”  
It is important that we  
make our responses in a  
good, strong voice.

The first prayer, said by  
the celebrant, is the  
**Collect for Purity.** A  
collect is a particular  
form of prayer, which  
names some attribute  
of God or something  
God has done, asks for  
something specific, and  
then closes with praise  
to God.

The service continues  
now with a **Song of  
Praise.** This song centers  
the service on the God  
we are gathered to praise  
in our worship.

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

is written to go along with both the seasons of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

### **The Collect of the Day**

**BCP 234**

*Celebrant*    The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*    Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit. **Amen.**

### **The Lessons**

#### **The First Lesson: Exodus 32:1-14**

*Lector*    A reading from Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector            The Word of the Lord.

People            **Thanks be to God.**

**Psalm 106:1-6, 19-23**

**BCP 741**

*Lector* We will read the Psalm responsively by half verse.

1 Hallelujah! Give thanks to the Lord, for he is good,  
**for his mercy endures for ever.**

2 Who can declare the mighty acts of the Lord  
**or show forth all his praise?**

3 Happy are those who act with justice  
**and always do what is right!**

4 Remember me, O Lord, with the favor you have for  
your people,  
**and visit me with your saving help;**

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people,  
**that I may glory with your inheritance.**

6 We have sinned as our forebears did; \*  
**we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb  
**and worshiped a molten image;**

20 And so they exchanged their Glory  
**for the image of an ox that feeds on grass.**

21 They forgot God their Savior,  
**who had done great things in Egypt,**

22 Wonderful deeds in the land of Ham,  
**and fearful things at the Red Sea.**

23 So he would have destroyed them, had not Moses  
his chosen stood before him in the breach,  
**to turn away his wrath from consuming them.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the Eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

## **The Epistle: Philippians 4:1-9**

*Lector* A reading from Paul’s letter to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *Please stand as able.*

*Deck thyself, my soul, with gladness (vv. 1-2)* **Hymnal 339**

**The Gospel Lesson: Matthew 22:1-14** *All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent

his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest            The Gospel of the Lord.  
People           Praise to you, Lord Christ.

### Sequence Hymn

*Deck thyself, my soul, with gladness (v. 3)*            Hymnal 339

### Sermon

Rev. Mary Davis

### The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service. Originally the entire service was viewed as our confession of faith, but since the sixth century the church has recited the **Nicene Creed** at the Eucharist. The word *creed* comes from the Latin *credo* for "I believe."

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People      Form VI      BCP 392**

*Please assume a posture of prayer,  
whether standing, kneeling, or sitting.  
The leader and people pray responsively.*

In peace, we pray to you, Lord God.

For all people in their daily life and work  
**For our families, friends, and neighbors, and  
for those who are alone.**

For this community, the nation, and the world,  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice,  
and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick,  
the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who  
seek the Truth.**

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; and Brian, our Bishop; and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation,  
**We pray especially for Stella Fiebke; Jennifer &  
Paul; Ingrid & Emma C.; Bob & Jan; Jackie**

# Parish Announcements



# Fall Colors Hike

**Please join us for our next hike at Boundary Lake near Tellico Plains on Thursday, Oct. 22. This is an easy 3.1-mile loop in a pristine part of the Cherokee National Forest. Following the hike, we will have lunch at the Tellico Plains Bakery. Please see the sign-up sheet in the Parish Hall. Contact Andy Hadjian at 865.235.8457 for more details.**

# From the Senior Warden

The Worship Committee requests that we approach the altar for communion row by row rather than by aisle. Please follow the ushers' direction as we reestablish this traffic pattern at both services.

At the altar rail, if you prefer the small cups—in other words, if you DO NOT wish to partake of the common chalice—please fold your hands atop one another, in front of you, as pictured below. This will signal your preference to the chalice bearers and should reduce confusion and delay at the altar.



**FALL WORKDAYS**  
 Friday & Saturday, Oct. 30 & 31  
 8:30 a.m. to noon



Sunday, October 11, 2026

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

Stella Fiebke; Jennifer & Paul; Ingrid & Emma C.; Bob & Jan; Jackie Buttinelli & family

## CONTINUED PRAYER LIST

Pam & Dave; Jim N.; Brian E.; Daphne; Rosemary O.; the Hentchel family;  
Pat; Claire; Sandy; Rob; Sherry; Jim; Mel; Wayne; Diana N.; Ashley; Kim E.; Joe; Beverly;  
Virginia; Grace; & Johnny.

## PRAYERS FOR OUR VESTRY & SEARCH COMMITTEE

**Vestry Class of 2026:** Alice Anderson, Jenny Lucas, Dianna Stimpson

**Vestry Class of 2027:** Beverly Baumgardner, Karen Blakley, Mark Hennes,

**Vestry Class of 2028:** Holly Pate, Bonnie Smith, Tom Russell

**Search Committee:** Alice Anderson, Steve Botica, Rosemary Kitts, Sally Leonhard,  
Andrew Wilkinson, and Ben Williams

## OCTOBER BIRTHDAYS

|                   |            |
|-------------------|------------|
| Bob Cantine       | October 2  |
| Marc Strong       | October 3  |
| Jack Lefler       | October 9  |
| Nancy Heathcote   | October 10 |
| Ann Murphy        | October 12 |
| Jackie Buttinelli | October 18 |
| Cath Wilkinson    | October 24 |
| Stephanie Fiebke  | October 27 |
| Betsy Schwindt    | October 29 |
| Bev Baumgardner   | October 30 |
| Sophie Fiebke     | October 31 |

## OCTOBER ANNIVERSARIES

|                           |            |
|---------------------------|------------|
| Cal & Diane Van Koughnett | October 15 |
| Alice Anderson            | October 25 |
| Frank & Ruth Hennessy     | October 25 |
| Rodney & Cindy            | October 25 |

For pastoral needs **during regular office hours**, please contact the office at 865-986-2390 or office@episcopalloudon.com).

For **urgent after-hours pastoral needs**, please call **865.242.9240**. The chairs of the Pastoral Care Committee can be reached at this number and are able to connect you with pertinent resources.

Senior Warden Bonnie Smith:  
SeniorWarden@EpiscopalLoudon.com

Junior Warden Mark Hennes:  
JuniorWarden@EpiscopalLoudon.com

### Office Hours

|                     |              |
|---------------------|--------------|
| Tuesdays & Fridays  | 10 am – 2 pm |
| Wednesdays          | 12 pm – 4 pm |
| Mondays & Thursdays | closed       |

Sunday, October 11, 2026

# For your Calendars

## THIS WEEK

|                |                  |                                    |                      |                                |
|----------------|------------------|------------------------------------|----------------------|--------------------------------|
| Oct. 11        | 8:00             | 10:30 a.m.                         | Altar Guild          | Keytha Graves<br>& Drew Hawley |
| Acolyte        | Jack Lefler      | Drew Hawley                        | Flower Guild         | Bev Baumgardner                |
| Euch. Minister | Holly Pate       | Mark Smith                         | Preacher & Celebrant | Mary Davis                     |
| Lector         | Andrew Wilkinson | Ben Williams                       | Organist             | Jedediah Dahl                  |
| Ushers         | Jen Hennes       | David Baumgardner<br>& Garry Lucas | Video                | Monty Ross                     |
| Coffee Hour    | Cath Wilkinson   | Monty Ross                         | Offering Counters    | Ginny Tolbert                  |
| Chancellor     | Peggy Rogers     | David Baumgardner                  |                      | Nelda Griffith                 |

## NEXT WEEK

|                |                  |                                |                      |                                  |
|----------------|------------------|--------------------------------|----------------------|----------------------------------|
| October 18     | 8:00             | 10:30 a.m.                     | Flower Guild         | Betty Martin                     |
| Acolyte        | Andrew Wilkinson | Monty Ross                     | Altar Guild          | Jenny Lucas &<br>Dianna Stimpson |
| Euch. Minister | Holly Pate       | Drew Hawley                    | Organist             | Jedediah Dahl                    |
| Lector         | Alice Anderson   | Bonnie Smith                   | Preacher & Celebrant | Michael Spear-Jones              |
| Ushers         | Jen Hennes       | Keytha Graves &<br>Art Stewart | Video                | Bob Cantine                      |
| Coffee Hour    | Peggy Rogers     | Jenny Lucas                    | Offering Counters    | Alice Anderson                   |
| Chancellor     | Holly Pate       | David Baumgardner              |                      | & Ginny Tolbert                  |

## This Week at Resurrection

### Monday, October 12

AA will meet in the undercroft at 7 pm.

### Tuesday, October 13

The Search Committee will meet in the Parish Hall at 6 p.m.

### Wednesday, October 14

ECW will meet for bow tying downstairs in the Parish Hall at 1:30 p.m.

### Thursday, October 15

Prayers & Squares will meet in the Parish Hall at 9:30 p.m.  
EfM will meet in the undercroft at 6 p.m.

### Friday, October 16

The staff will meet at 10:30 a.m.

### Saturday, Oct. 17

Resurrection Men will meet at 9 a.m. in the Parish Hall to discuss chapter 3, Identity, of *The Titus Ten: Foundations for Godly Manhood*.

## Coming Soon at Resurrection

### Sunday, October 18

The Rev. Michael Spear-Jones will be preaching and celebrating at both services.

### Tuesday, October 19

AA will meet in the undercroft at 7 p.m.

### Wednesday, October 21

The Vestry will meet in the conference room downstairs in the Parish Hall at 1 p.m.  
ECW will meet downstairs in the Parish Hall for bow tying at 1:30 p.m.

### Thursday, October 22

Hike at Indian Boundary Lake at 10 a.m. To carpool, meet at Food Lion in Tellico Village at Hwys. 72 & 444 at 8:30 a.m.

### Friday, October 23

Saints & Sinners' Halloween Party will be held in the Parish Hall at 5 p.m.

### Saturday, Oct. 24

DOK will meet downstairs in the Parish Hall at 9:30 a.m.

Sunday, October 11, 2026

# Check it out!

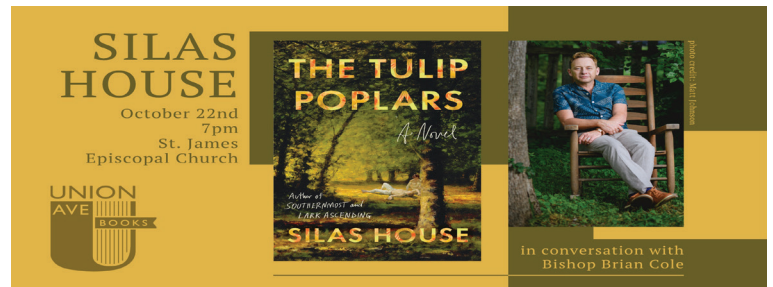
## Upcoming East Tennessee Diocese Events

### Book Event: The Tulip Poplars by Silas House

St. James Episcopal Church  
1101 N. Broadway  
Knoxville, TN

**Oct. 22, 7 p.m.—8p.m.**

Visit [Dioet.org/event](http://Dioet.org/event) to register.



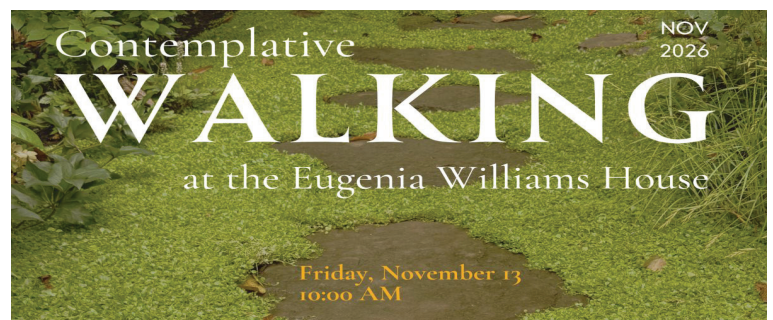
### Contemplative Walking at the Eugenia Williams House

4848 Lyons View Pike  
Knoxville, TN

**Oct. 23, 10 a.m.—noon**

**Free**

Visit [Dioet.org/event](http://Dioet.org/event) to register.



### Contemplative Practice Symposium

St. James Episcopal Church  
1101 N. Broadway  
Knoxville, TN

**Oct. 24, 8 a.m.—3 p.m.**

Visit [Dioet.org/event](http://Dioet.org/event) to register.



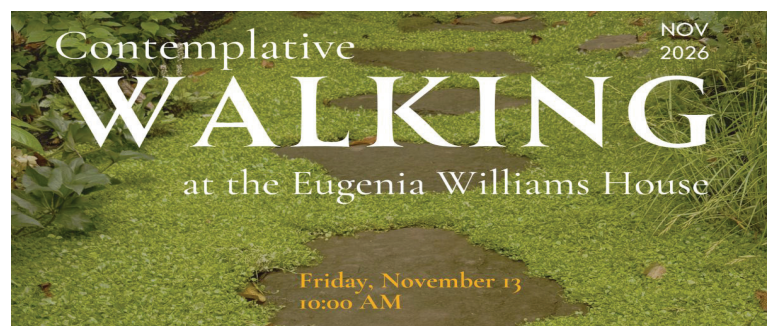
### Contemplative Walking at the Eugenia Williams House

4848 Lyons View Pike  
Knoxville, TN

**Nov. 13, 10 a.m.—noon**

**Free**

Visit [Dioet.org/event](http://Dioet.org/event) to register.



**ALTAR FLOWERS ARE GIVEN TODAY**

**BY NANCY HEATHCOTE**

**TO THE GLORY OF GOD AND IN THANKSGIVING FOR ANOTHER YEAR  
& IN MEMORY OF LOUISE, JAMES, JIMMY, & TOMMY.**

Sunday, October 11, 2026

Buttinelli & family; as well as the ongoing work of our Rector Search Committee, & all who are in pain or distress. Gracious and loving God, give the members of our Search Committee wisdom and understanding as they strive to discern your will. Grant them most importantly openness to your Holy Spirit, the gift of honesty to speak the truth in love, the willingness to hear the ideas of others, and the ability to see your light shining on the path ahead through Jesus Christ our Lord. Amen.

*The people may add their petitions or thanksgivings, silently or aloud.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession of Sin

BCP 359

*The Officiant says to the people:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**

The **Confession of Sin** helps us examine our hearts and hear of God's forgiveness. We ask God's forgiveness for things done and things left undone.

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

### The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings, on the altar in thanksgiving

### The Peace

BCP 360

*All stand. The Celebrant says to the people:*

The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### Announcements &

### Blessings of Birthdays & Anniversaries

BCP 830

## THE HOLY COMMUNION

*The Celebrant says:*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Offertory

*Freu dich sehr, O meine Seele  
Rejoice greatly, O my soul*

(Johann Pachelbel)  
(organ)

*The Celebrant invites the people’s offerings.*

*Spoken at 8:00 a.m.*

*Celebrant* All things come of thee, O Lord;  
*People* **And of thine own have we given thee.**

**Doxology** (*Sung at 10:30 a.m.*) (v. 3)

**Hymnal 380**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving Eucharistic Prayer A**

*The Celebrant says:*

**Sursum Corda (Lift Up Your Hearts)** (*Spoken at 8 / Sung at 10:30*)

|                  |                                                   |
|------------------|---------------------------------------------------|
|                  | The Lord be with you.                             |
| <i>People</i>    | <b>And also with you.</b>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <i>People</i>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <i>People</i>    | <b>It is right to give him thanks and praise.</b> |

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* (*Spoken at 8 / Sung at 10:30*)

**Sanctus**

**Hymnal S-125**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into

for all God has provided.

In this season, we use

**Eucharistic Prayer**

**A**, from the *Book of Common Prayer*, p. 361.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter the story as we, too, take the bread and wine and eat and drink.

From the Latin for "holy," the **Sanctus** of a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah's vision of the Lord in the year King Uzziah died.

**The “mystery of faith”**  
echoes 1 Timothy 3:9,  
and has been used in  
Eucharistic Prayers since  
the seventh century.

sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The people stand or kneel, and the celebrant continues.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.** (*Spoken at 8 / Sung at 10:30*) Hymnal S-146

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

**BCP 364**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**Fraction Hymn** (*Spoken at 8 / Sung at 10:30*) Hymnal S-163

**Lamb of God, you take away the sins of the world;  
have mercy on us.  
Lamb of God, you take away the sins of the world;  
have mercy on us.  
Lamb of God, you take away the sins of the world;  
grant us peace.**

*The Celebrant says:*

The Gifts of God for the People of God.

## **Communion of the Faithful**

*The Bread and the Cup are given to the communicants  
with these words:*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

**The Great Amen** is the only word in our *Book of Common Prayer* in all capital letters. It is the people's affirmation of all that has gone before and has been a practice since the second century. This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: It begins with an address to God the Father, continues with petitions which ask God to act in a way so as to achieve his purposes, and then has petitions asking for God's help.

**Receiving Communion**  
All are welcome at God's table. Hold out your hands and you will be given the bread. Wine is available from the common chalice, as well as from individual cups. If you prefer NOT TO PARTAKE from the chalice, please indicate this by crossing your hands atop one another in front of you. Gluten-free wafers are available by request. You have fully

received communion if you receive either the bread or the wine.

**The Blessing:** a priestly blessing first began with bishops in the fourth century then spread in practice by priests when the bishop was not present.

**Dismissal:** As the celebration ends, we are charged to “Go in peace to love and serve the Lord.” Therefore, the Eucharist is not an exclusive gathering that separates us from the world but a challenge to reach beyond our

*Congregation, please join the choir in singing.*

## **Communion Hymn**

*My God, thy table now is spread*

**Hymnal 321**

## **Post Communion Prayer**

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

**BCP 365**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **WE GO INTO GOD’S WORLD**

### **The Blessing**

*The priest blesses the people.*

### **Recessional Hymn**

*Sing praise to God who reigns above*

**Hymnal 408**

### **The Dismissal**

**BCP 366**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

### **Postlude**



## *The Adoration of the Golden Calf*

Nicolas Poussin (1594-1665)

**Provenance:** France

oil on canvas (1633-1634)

(154 cm x 214 cm; 61 in. x 84 in.)

National Gallery, London, England, UK

<https://www.nationalgallery.org.uk/paintings/nicolas-poussin-the-adoration-of-the-golden-calf>

[accessed Oct. 6, 2026]

In this scene from the Book of Exodus, a large gathering of Israelites worship a life-size statue of a golden calf, or what is actually a golden bull, that represents the Egyptian bull-god Apis. They have decided to worship a different, pagan god while their leader, Moses has been away on Mount Sinai, collecting the stone tablets on which god has written the Ten Commandments, His laws regarding how to live properly and comport themselves.

Aaron, dressed here in a white cloak, has melted down gold earrings to create the statue. In the top left corner, Moses returns with his successor, Joshua, and in his anger at seeing the calf smashes the stone tablets (Ex. 32:19).

The worshipers dance energetically, and we follow their pointed hands across the canvas, which helps to tell the story. Our eyes are drawn to the group of kneeling figures on the right, who gaze and point toward the altar, and to the group of dancers on the left with Moses behind them. These two groups are connected by the dancing girl who links hands with another dancer and holds a small bunch of white flowers. The group of tents on the right show that worshipers have traveled a long way to reach this shrine. Several people in the middle distance look in shock at what Moses is doing. A bright light shines onto the scene from our direction; an elderly man in front of the tents shields his eyes.

This picture shows Poussin's interest in classical antiquity: the muscular physique of the worshipers, the flowing drapery and frieze-like arrangement of the dancers are inspired by antique sculpture. Groups of dancers at pagan festivals often are found on ancient Greek vases. The boldly coloured clothing and golden sky reflect the influence of 16<sup>th</sup> century Venetian painters such as Titian and Bellini. Poussin spent his time in Italy studying classical art and more recent works.

The positions of Moses and Joshua and the people in the foreground is similar to a fresco of the same subject painted by Raphael and his studio in around 1518/19 for the loggia (open-sided gallery or room) of the Papal Palace in the Vatican. Poussin shows this group of people in reverse in his earlier scene of pagan celebration, *A Bacchanalian Revel Before a Term*.

This painting's companion, *The Crossing of the Red Sea*, resides in The National Gallery of Victoria, Melbourne.

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

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